

LIMITED POWER
OF ATTORNEY



KNOWN ALL MEN BY THESE PRESENTS that FRED I. STREICHER
has/have made, constituted, and appointed and BY THESE

PRESENTS do make constitute and appoint ESTHER F. STREICHER
true and lawful ATTORNEY for me/us and in mine/our names(s), place and stead to transact all business
and notes, trust deeds, mortgages, assignments of rents, affidavits, bills of sale, and other Instruments and
to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or
purchase of the premises described as follows:

LEGAL DESCRIPTION: 7400 N. LINCOLN, UNIT #302
SKOKIE, IL 60076
COOK COUNTY, IL

all as effectually in all respects as we could do personally giving and granting unto said ATTORNEYS full
power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to
be done in and about the premises, as personally present at the doing thereof, with full power of
substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or
cause to be done by virtue thereof.

Dated this 4th day of FEBRUARY, 1999

STATE OF ILLINOIS)
COUNTY OF)

SS



The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that FRED I. STREICHER personally known to me to be
the same person whose name(s) are subscribed to the foregoing instrument, appeared before me this date in
person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and
voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 4th day of February, 1999

Notary Public

JACQUELINE A MURDOCK
NOTARY PUBLIC STATE OF MICHIGAN
OAKLAND COUNTY
MY COMMISSION EXP. JAN. 24, 2003

My Commission expires

THIS INSTRUMENT PREPARED BY:

Fred I. Streicher

Mail To:
Fred I. Streicher
1263 Brookwood Street
Birmingham, MI 48009



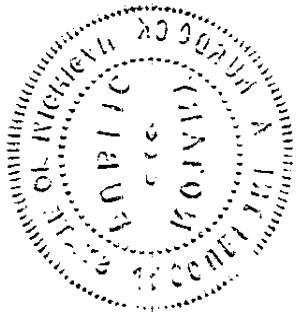
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STATE OF ILLINOIS

CLERK OF COURT

IN AND FOR THE COUNTY OF COOK



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UNOFFICIAL COPY

PARCEL 1:

UNIT 302 IN THE LINCOLN RIDGE SOUTH CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT "B" IN LINCOLN RIDGE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF

SECTION 27,, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1998 AS DOCUMENT NUMBER 98572643, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 28, 1998 AS DOCUMENT NUMBER 98772465, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 38 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98772465.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS, CHARGES AND LIENS AND BY-LAWS FOR LINCOLN RIDGE HOMEOWNERS ASSOCIATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 98613434.

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