

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

4245

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

Fixture - CC COOK

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)
Prairie Packaging, Inc.
7207 S. Mason Avenue
Bedford Park, IL 60638

Secured Party(ies) and address(es)
LaSalle National Leasing Corporation
502 Washington Avenue
Towson, MD 21204

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9659/0146 08 001 Page 1 of 9
1999-02-11 16:58:16
Cook County Recorder 37.50

1. This financing statement covers the following types (or items) of property:
See Attachment(s)
The Terms "Debtor" and "Secured Party" mean "Lessee" and "Lessor", respectively.

ASSIGNEE OF SECURED PARTY
Citizens Leasing Corporation
One Citizens Plaza, 4th Floor
Providence, RI 02903

FIXTURE FILING - TO BE FILED IN THE REAL ESTATE RECORDS
E.S. B-4M, B-4T



Chattel Mortgage Reporter, Inc.
100 Washington St #808
Chicago, IL 60606

- (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)
See Attachment(s)
- (If applicable) The above goods are to become fixtures on [~~The above timber is standing on . . .~~] [~~The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on . . .~~] (Strike what is inapplicable) (Describe Real Estate)
See Attachment(s)
and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is
- Products of Collateral are also covered. See Attachment(s)

Additional sheets presented
 Filed with Recorder's Office of Cook County, Illinois

Prairie Packaging, Inc.
By: *Regis Kovel*
Signature of (Debtor)

By: _____
(Secured Party)*

Chattel Mortgage Reporter, Inc.
107 W. Cook St.
Spfld., IL 62704
FILING OFFICER COPY

RETURN ACK. TO
DATA FILE SERVICES, INC.
P.O. BOX 275
VAN NUYS, CA 91408-0275

Rev. 3/75

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC §9-402 (2).

ATTACHMENT TO FORM UCC-1

1. LESSOR: LASALLE NATIONAL LEASING CORPORATION

LESSEE: PRAIRIE PACKAGING, INC..

2. DESCRIPTION OF PROPERTY:

The equipment leased pursuant to that certain Master Equipment Lease Agreement dated as of the 28th day of October, 1996, between Lessor, as lessor, and Lessee, as lessee, together with all accessions, substitutions and replacements therefor, and proceeds (including insurance proceeds) thereof (but without power of sale); more fully described on the attached Exhibit(s).

3. THIS FILING IS MADE FOR INFORMATIONAL PURPOSES ONLY AND IS INTENDED TO REPRESENT A TRUE LEASE.

4. The collateral is located at the Real Estate described on Exhibit(s) attached hereto. The recorded owner of the Real Estate is:

American National Bank and

Trust Company of Chicago

Trust No. 114225-08 dated 7/1/97

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

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LASALLE NATIONAL LEASING CORPORATION

SCHEDULE OF EQUIPMENT

Lessee: Prairie Packaging, Inc.

Approved By: _____
(Lessee to initial each page)

Attached to Bill of Sale dated	Equipment located at:		
_____, 19____	7701 W. 79th Street		
and/or	Street No.		

Equipment Schedule	B-4	Bridgeview	Cook	IL	60455
		City	County	State	Zip

Manufacturer and/or Vendor Name & Invoice No.		Description
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Toshiba Machine Co., America 755 Greenleaf Avenue Elk Grove Village, IL 60007 Invoice Nos.: 824150	1	- Toshiba Injection Molding Machine S/N: F037131 Includes: Hopper Magnet Hopper ISF Plug for Hopper Motion/No motion Circuit Mounting Pad Heater Band Failure Alarm Screw Tip Assembly Nozzle Body 1.3/4-8 Thread 6" long std Nozzle Tip Nozzle Heater Band Assembly with TC Thermocouple Thermocouple Holder
Various Vendors & Invoices		- Installation, electrical, accessories, parts to Toshiba Injection Molding Machine

Toshiba Machine Co., America 755 Greenleaf Avenue Elk Grove Village, IL 60007 Invoice Nos.: 824150	1	- Toshiba Thermoplastic Injection Molding Machine S/N: 835505 Includes: Hopper Magnet Hopper ISF Plug for Hopper Motion/No motion Circuit Mounting Pad Heater Band Failure Alarm Screw Tip Assembly Nozzle Body 1.3/4-8 Thread 6" long std Nozzle Tip Nozzle Heater Band Assembly with TC Thermocouple
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Exhibit "A"

PREMISES

That part of the South 1103.0 feet of the North 1303.0 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point in the line 1303.0 feet South (measured at right angles) of and parallel with the North line of the North East Quarter of Section 29, aforesaid, 2218.0 feet due West of the East line of the North-East Quarter of Section 29, aforesaid; thence continue due West 500.00 feet; thence due North 435.80 feet to the point of beginning of land herein described; thence due East 185.08 feet; thence due North 56.70 feet; thence due East 314.92 feet to a point in the West line of South Mason Avenue 492.50 feet due North of the point of commencement; thence due North along the West line of, and its Northerly extension, South Mason Avenue 610.50 feet to the South line of the Commonwealth Edison Company right-of-way (being a line 200.0 feet due South of and parallel with the North line of Section 29, aforesaid); thence due West along said South line 500.0 feet; thence due South 667.20 feet to the point of beginning; in Cook County, Illinois.

EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THOSE PARTS THEREOF DESCRIBED AS FOLLOWS:

EXCEPTION PARCEL 1:

That part of the South 1103.0 feet of the North 1303.0 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point in the line 1303.0 feet South (measured at right angles) of and parallel with the North line of the North East Quarter of Section 29, aforesaid, 2218.0 feet due West of the East line of the North East Quarter of Section 29, aforesaid; thence continue due West 500.0 feet; thence due North 435.80 feet; thence due East 169.08 feet to the point of beginning of land herein described; thence due North 32.0 feet; thence due East 16.0 feet; thence due South 32.0 feet; thence due West 16.0 feet to the point of beginning; in Cook County, Illinois.

and

EXCEPTION PARCEL 2:

That part of the South 37.31 feet of the North 237.31 feet (measured at right angles) of Section 29, Township 38 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at a point on a line 1303.0 feet South (measured at right angles) of and parallel with the North line of the North East 1/4 of Section 29 aforesaid, 2218.00 feet due West of the East line of the North East 1/4 of Section 29, aforesaid; thence continue due

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West 500.0 feet; thence due North 1103.0 feet to the South line of the North 200.0 feet of said Section 29, being also the South line of the Commonwealth Edison Company right-of-way and the point of beginning of land herein described; thence due South 37.31 feet to a point on the south line of the North 237.31 feet of said Section 29; thence due East 55.14 feet to a point; thence North 21 degrees 30 minutes East a distance of 24.0 feet to a point; thence due North 14.98 feet to a point on the aforesaid South line of the North 200.0 feet of said Section 29; thence due West 63.94 feet to the point of beginning; in Cook County, Illinois.

7200 S. Mason Avenue (MN)
Bedford Park, Illinois

Permanent Index No. 19-29-100-059
19-29-200-038

Lessor: 

Lessee: 