FMG #: 0058020111 NAME: PHILLIP OGLIOR 1999-02-16 10:44:16 P/O DATE: 07/01/1998 Cook County Recorder 25.00 JIAM AFTER RECORDING, FORV LENDEŔS TITLE 99 FEB 10 2300 NORTH BARRINGTON ROAD SUITE 200 **COOK COUNTY** HOFFMAN ESTATES 11 60195-RECORDER THIS INSTRUMENT PREPARED BY: HARVEY C VASSER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 **ROLLING MEADOWS** MILWAUKEE, WI 53224 Tax Parcel #: 03232020024 /0323101008+009 / 0323200008 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by PHILLIP OGLIORE AND KELLY OGLIORE, HUSBAND AND WIFE to COMCOR MORTGAGE CORPORATION --1997, and recorded on 07/18/1997 16th dated July in Mortgage Record _, and or Instrument # <u>975</u>17151 ,page records in the office of the Recorder of COOK County, ILLINOIS ount Clarks more particularly described as follows, to wit: 03.23.106.016 140 LEMANS DR WHEELING, IL 60090 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of July ORTGAGE 1972 SEAL SEAL FLEET MORTGAGE CORP.

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PERRY BUCY Its MORTGAGE OFFICER

> IL REL3 (040) Page 1 of 2



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FMG #: 0058020111

NAME: PHILLIP OGLIORE P/O DATE: 07/01/1998

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of July

1998 , personally appeared PERRY BUCK

the

MORTGAGE OFFICER

of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Ox Co04

Witness my hand and Notarial Seal

My commission expires: 01/20/2002

Notary Public

COURTNEY LESURO

COURTNEY LESUEUR
NOTARY PUBLIC STATE OF WISCONSIN
NY COMMISSION EXPIRES JAN. 20 2002



RIDER - LEGAL DESCRIPTION

LOT 100 IN AVALON-SIENNA UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96-669,981, IN COOK COUNTY, Serry Or Cook County Clerk's Office ILLINOIS.

03-23-202-024 03-23-101-009 03-23-101-008 03-23-200-008 VOL. 233