

R61543

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1000/0033 19 005 Page 1 of 3
1999-02-16 11:03:38
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99 FEB -9 PM 1:21



COOK COUNTY RECORDER

ROLLING MEADOWS

Loan No. 0001609061722

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN W. UDAYKEE, UNMARRIED; FELICIA M. CARSON, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 30, 1995 and recorded on November 1, 1995, in Docket 95748516 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A" PIN# 18-35-307-030-0000

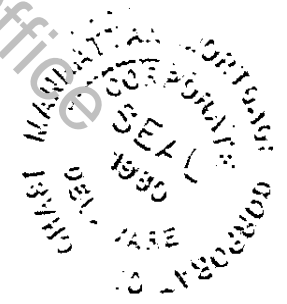
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8662 THOMAS CHARLES LN, HICKORY HILLS IL, 60457

Witness my hand and seal June 17, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By:
Stephanie B. Stewart
Assistant Vice President



Loan 8
3/2/98

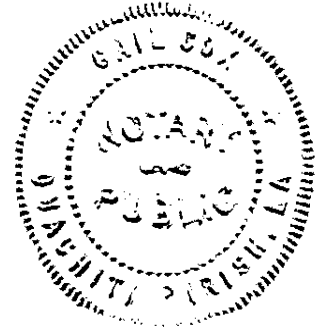
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 17, 1998 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION



Prepared by: Monya Perrier
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001609061722
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Mail to :

Brian UPAYKEE
Felicia Larson
866 2 Thomas Charles Ln.
Hickory Hills, IL 60457



Property of Cook County Clerk's Office

EXHIBIT "A"

COOK

County, Illinois:

148516

PARCEL 1: THE SOUTH 23.97 FEET OF THE NORTH 158.97 OF THE WEST 55.00 FEET OF LOT 1 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNHOMES RECORDED JULY 20, 1995 AS DOCUMENT 95473828 IN COOK COUNTY, ILLINOIS.
PIN # 18-35-307-011-0000

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT
C-1205LT Page 1 of 6 (Rev. 10/94)
Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

BOX 333-CTI

Property of Cook County Clerk's Office