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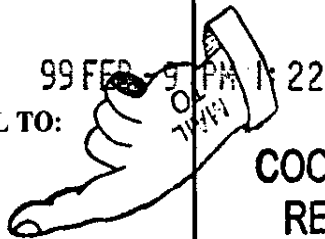
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1007010185 005 Page 1 of 2
1999-02-16 13:08:56
Cook County Recorder 27.50

PREPARED BY:

Karen Redmond
Plaza Bank
7460 W. Irving Park Road
Norridge, Illinois 60634

RL2185



WHEN RECORDED MAIL TO:

Michael J. O'Malley
Maribeth O'Malley
950 Freeman Road
Hoffman Estates, IL 60195-1414

**COOK COUNTY
RECORDER**

Loan No. 11110735

ROLLING MEADOWS

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

PLAZA BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Michael J. O'Malley and Maribeth O'Malley, his wife** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of March, A.D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98185867, and a certain Assignment of Rents dated the 3rd day of March, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98185868, to the premises therein described, as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

P.I.N. #: 02-19-416-031

Common Address: 950 Freeman Road Hoffman Estates, IL 60194

situated in the city of Hoffman Estates, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Loan Administration Officer this 2nd day of June, A.D. 1998.

ATTEST:

Donna Weis
Loan Administration Officer

By: Matthew W. Norkett
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Matthew Norkett personally known to me to be the Vice President of Plaza Bank, a corporation, and Donna Weis personally known to me to be the Loan Administration Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2nd day of June, A.D. 1998.

Karen M. Redmond



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EXHIBIT "A"

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID SECTION 19, SAID POINT BEING 617.57 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 19. THENCE WEST ALONG A LINE WHICH FORMS A RIGHT ANGLE WITH THE EAST LINE OF SAID SECTION 19, 253.0 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WEST ON THE LAST DESCRIBED COURSE, 250.0 FEET; THENCE SOUTH ALONG A LINE WHICH IS PARALLEL TO THE EAST LINE OF SAID SECTION 19, 248.65 FEET TO THE CENTER LINE OF FREEMAN ROAD; THENCE NORTH EASTERLY ALONG THE CENTER LINE OF FREEMAN ROAD WHICH FORMS AN ANGLE OF 68 DEGREES 37 MINUTES TO THE RIGHT OF WITH THE LAST DESCRIBED COURSE, 19.58 FEET TO A BEND IN THE ROAD; THENCE EASTERLY ALONG THE CENTER LINE OF FREEMAN ROAD, WHICH FORMS AN INTERIOR ANGLE OF 187 DEGREES 37 MINUTES WITH THE LAST DESCRIBED COURSE 80.0 FEET TO A BEND IN THE ROAD; THENCE EASTERLY ALONG THE CENTER LINE OF FREEMAN ROAD WHICH FORMS AN INTERIOR ANGLE OF 193 DEGREES 32 MINUTES WITH THE LAST DESCRIBED COURSE, 75.0 FEET TO A BEND IN THE ROAD; THENCE EASTERLY ALONG THE CENTER LINE OF FREEMAN ROAD, WHICH FORMS AN INTERIOR ANGLE OF 186 DEGREES 22 MINUTES WITH THE LAST DESCRIBED COURSE, 79.32 FEET TO A POINT WHICH IS 253.0 FEET WEST OF THE EAST LINE OF SAID SECTION 19, AS MEASURED AT RIGHT ANGLES TO SAID EAST LINE OF SAID SECTION 19; THENCE NORTH ALONG A LINE WHICH IS PARALLEL TO THE EAST LINE OF SAID SECTION 19, 230.0 FEET TO THE PLACE OF BEGINNING, COOK COUNTY, ILLINOIS.

COOK County Clerk's Office

98185867