

# UNOFFICIAL COPY

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1999-02-16 09:31:08  
Cook County Recorder 25.50



COOK COUNTY  
RECORDER

ROLLING MEADOWS

MORTGAGELINQ

This form was prepared by: *email to*  
8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247

, address:  
, tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
330 E ALGONQUIN ROAD, SUITE #4, ARLINGTON HEIGHTS, IL 60005

does hereby grant, sell, assign, transfer and convey, unto the  
FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE  
a corporation organized and existing under the laws of THE STATE OF KANSAS  
whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108  
a certain Mortgage dated APRIL 6, 1998  
ALAN SHALLOW, AN UNMARRIED MAN

(herein "Assignee"),

, made and executed by

to and in favor of MORTGAGELINQ  
property situated in Cook  
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

County, State of Illinois:

upon the following described

Parcel ID #: COUNTY: PERMANENT INDEX #: 03-27-404-041-1120 CITY:  
Property Address: 1019 NORTH BOXWOOD DR. # 410, MOUNT PROSPECT, ILLINOIS 60056  
such Mortgage having been given to secure payment of TWENTY NINE THOUSAND & 00/100

(\$ 29,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 9829106, at page  
) of the Records of Cook

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness

MORTGAGELINQ

*Drew Fattori* (Signature)  
\_\_\_\_\_  
By: *Amy McShea Closer* as his attorney in fact

\_\_\_\_\_  
Witness

(Signature)

DREW FATTORI, PRESIDENT

\_\_\_\_\_  
Witness

Seal:

STATE OF ILLINOIS  
COUNTY/CITY/PARISH OF DUPAGE

On this 6th day of APRIL, 19 98, A.D. before me appeared.

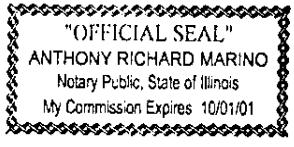
AMY MCSHEA, CLOSER to me personally known who being by me duly sworn, did say that he/she is the ATTORNEY IN FACT FOR DREW FATTORI, PRESIDENT of MORTGAGELINQ

a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

*Anthony R. Marino*  
\_\_\_\_\_  
Notary Public

(SEAL)



Property of Cook County Clerk's Office

0007885783

**EXHIBIT "A"**

UNIT 1010-410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RANDWOOD TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25726903, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office