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Cook County Recorder 23.50

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COOK COUNTY  
RECORDER

ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

0980902049

*R6538*

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and RESOURCE PLUS MORTGAGE PALATINE, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 9, 1998, recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. *98841664*, for the property legally described as follows:

LOT 55 IN BRISTOL PARK UNIT ONE, AS A DIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN

27361070040000

Which has the address of:

7971 W N MARQUETTE DR

TINLEY PARK

(street)

(city)

ILLINOIS 60477

(state and zip)

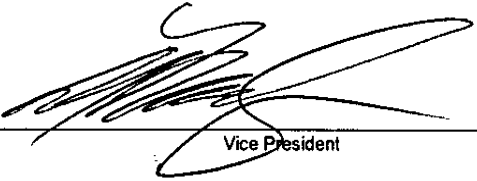
(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

*223*

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

BY:   
\_\_\_\_\_  
Vice President

ATTEST:  
BY:   
\_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of COOK )

I hereby certify that on this 9th day of September, 19 98  
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared  
Vice President and Secretary, of  
\_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and  
acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of  
said \_\_\_\_\_, for the uses and purposes therein set forth.

  
\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

