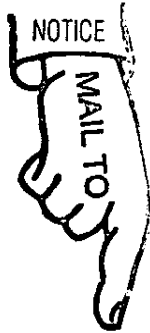


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9955/0017 09 006 Page 1 of 2
1999-02-16 10:40:58
Cook County Recorder 23.50



M10114



Illinois Satisfaction:

After Recording Mail to:

Above Space for Recorder's Use

LOAN # 16-52004157

Heritage Title of McHenry, Inc.

4405 Three Oaks Road
Crystal Lake, IL 60014

KNOW ALL MEN BY THESE PRESENTS,

That **Guaranty Home Equity** of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto **Amir G & Sepideh Mouayed**, heirs, legal representatives and assign, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the **July 29, 1997** and recorded in the Recorder's office of **Cook County**, State of Illinois in of **Doc# 97621479** to the premises therein described, situated in the County of **Cook** state of Illinois, as follows, to wit:

Tax key No: 04-33-413-017

See Attached Legal

Property Address: 612 Fairway Dr Glenview, IL 60025

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this **September 23, 1998**.

Guaranty Home Equity

Armando Castillo, Vice President

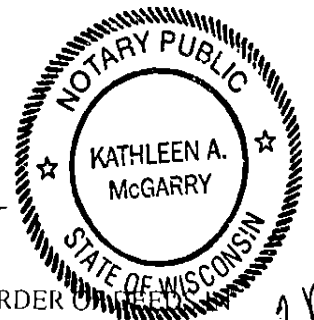
State of Wisconsin } ss.
County of Milwaukee } ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this **September 23, 1998**.

Kathleen A. McGarry
My Commission Expires 6.16.02

Prepared by: Arlene Tickner



FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

210
DW

09/11/2019

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 2 IN MILTON PERLMAN'S FAIRWAY TERRACE SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97083479