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THIS INSTRUMENT PREPARED BY: Becky Smith

GMAC MORTGAGE CORPORATION, 3451 HAMMOND AVENUE 1

WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO:

GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

220568570



9655/0218 66 001 Page 1 of 2 1999-02-11 15:14:41 23.50 Cook County Recorder



SATISFACTION OF MORTGAGE
THIS CERTIFIES that a certain mortgage executed by MARY JUDITH MARCHI
to GMAC MORTGAGE CORPORATION OF PA
and thereafter assigned to
Fifty Thousand Dollars AND 00/.00 dollars
(\$ 50,000.00), and recorded on 2/14/1992 in Mortgage Record, page, and or Instrument # 92-935923 (Rerecorded on/ / in Mortgage Record, of the
Record , page and or Instrument #
more particularly described as follows, to wit: PARCEL 1: THE SOUTH 27.98 FEET OF THE NOWTH 154.31 FEET OF THE SOUTH 436 FEET OF THE EAST 100 FEET OF THE WEST 1/2 OF HTE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE TRIPLE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR THE BENEFIT OF PACEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED FEBRUARY 26, 1990 AS DOCUMENT 90-89014, IN COOK COUNTY, ILLINOIS.
Parcel Number: Commonly known as: 813 NORTH MULLIGAN COURT
0210300015 PALATINE, IL 60067-2445
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22ND day of JANUARY , 1999 .

GMAC Mortgage Corporation f/k/a GMAC

Perkins

Mortgage Corporation of PA

Kenneth R

Ву

Its Vice\President FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IL_REL PAGE 1 OF 2

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1-00-9999

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State of IOWA	ì		
County of Black Hawk)		
Diden nawk	,		
Before me, the undersigned, a Notary	/ Public in and	for said County and State this 2	2ND_day of JANUARY
1999 , personally appeared Kenne	th R. Perki	ns	
Vice President		, of	
GMAC Mortgage Corporation		,	
who as such office for and on its be	half acknowled	ged the execution of the forego	ing instrument
		•	mg met ament.
Witness my hand		1.PI	· view to
My commission expires:_ 05/18/20	01	Notary Public	Marrie I V
		Notally Public	Teri-L. Young
	75	A CONTRACTOR OF THE PARTY OF TH	
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