OFFICIAL

THIS INSTRUMENT PREPARED BY: CHARICE PALMER GMAC MORTGAGE CORPORATION

3451 HAMMOND AVENUE ™WATERLOO; IA 50704

AFTER RECORDING, FORWARD TO:

GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

305984082



1999-02-11 15:15:59 Cook County Recorder 23.50



SATISFACTION OF MORTGAGE
THIS CERTIFIES that a certain mortgage executed by JEFFREY S CAUDILL DONNA L CAUDILL
to PARK RIDGE COMMULTING BANK
and thereafter assigned to GYAC MORTGAGE CORPORATION  dated OCTOBER 28TH , 1 95 , calling for the original principal sum of
A control of
One Hundred Fifty Five Thousand Dollars AND 00/100 dollars
(\$ 155,000,000), and recorded on 1/14/1996 in Mortgage Record, page
, and or Instrument # 96-870701 (Rerecorded on / / in Mortgage
Record No. 1, page and/or Instrument #), of the
records in the office of the Recorder of COOK County, ILLINOIS
more particularly described as follows, to wit:
LOT 3 (EXCEPT EAST 10 FEET THEREOF) AND LAST 20 FEET OF LOT 4 IN BLOCK 2 IN MICHAEL JOHN TERRACE UNIT 1, BEING A SUBDIVISION OF PART OF NORTH EAST 1/4 OF NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Number:

Commonly known as: 333 MICHAEL JOHN DRIVE

09262110210000

60068-0000 PARK RIDGE, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23RD day of JANUARY

GMAC Mortgage Corporation



Dianna L. Graham

Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS 'RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IL\_REL PAGE 1 OF 2



## UNOFFICIAL COPY

305984082.

99148296

State of IOWA	)	_
County of Black Hawk	)	
Before me, the undersigned, a Notary Public i	in and for said County and S	State this <sup>23RD</sup> day of JANUARY
1999 , personally appeared Dianna L. G	raham	•
Assistant Vice President	, of	
GMAC Mortgage Corporation		
who as such officer for and on its behalf acki	nowledged the execution of	the foregoing instrument.
Winner and the design of the second of the s	1	
Wy commission expired 11 (22 (222)		m////
My commission expires: 11/02/2000	Notary Public	Angela M. Hillman
	rvotary r dono	ingera mininan
		**** Mosks
O <sub>x</sub>		
		(AWOI)
1	O <sub>Z</sub>	
•		
	<sup>4</sup> O <sub>x</sub>	
	9	
	Of County C	
		0.
		~/ <i>A</i> ,
		'5
		O <sub>FF</sub>
		· C_
		-6)