

UNOFFICIAL COPY

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978570236 66 001 Page 1 of 3
1999-02-11 15:18:10
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:
Becky Smith
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704
AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

220036719



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MICHAEL J SCHMIDT
CHERYL B SCHMIDT

to GMAC MORTGAGE CORPORATION OF PA

and thereafter assigned to _____
dated NOVEMBER 21ST, 1991, calling for the original principal sum of _____

Seventy Five Thousand Six Hundred Dollars AND 00/100 dollars
(\$ 75,600.00), and recorded on 11/21/1991 in Mortgage Record _____, page
_____, and or Instrument # 413945 (Rerecorded on ___/___/___ in Mortgage
Record _____, page _____ and/or Instrument # _____), of the
records in the office of the Recorder of COOK County, ILLINOIS,
more particularly described as follows, to wit:

SEE ATTACHED

ereg - 97872138

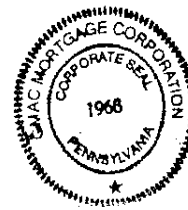
Parcel Number: 1320120003 Commonly known as: 6051 W. WARWICK AVENUE
CHICAGO, IL 60634-2555

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7TH day of JANUARY, 1999.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of PA

By [Signature]
John Parres
Its Vice President



*SYES
P/B
Meyer*

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 7TH day of JANUARY 1999, personally appeared John Parres
Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires: 11/13/1999

Notary Public

Janet M. Williams



Property of Cook County Clerk's Office

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10/10-20-11
M.A.S.

LOT 169 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS SEVENTH ADDITION, A SUBDIVISION OF THE SOUTH 7-1/2 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 173.75 FEET THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND DEDICATION AS A PUBLIC STREET OF THE EAST 33 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 20; EXCEPT PARTS HERETOFORE DEDICATED, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-20-120-003

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