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9658/0076 07 001 Page 1 of 2
1999-02-11 16:12:47
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
TODD A WALTERS
3175 N LINCOLN AVE #304
CHICAGO, IL 60657

Loan No. 0010611390

Prepared by:
GMAC MORTGAGE CORPORATION
401 W. 24th Street
National City, CA 91950



99148384

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 3175 LINCOLN AVE #30, CHICAGO
Permanent Tax No.: 14291000010000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by TODD A. WALTERS, SINGLE NEVER MARRIED, to PREFERRED MORTGAGE ASSOCIATES, LTD on 6/18/97, and recorded in Document No. 97465051, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by Peoples Heritage Savings Bank to WELLS FARGO BANK, N.A. on 3/2/98, which assignment is recorded in Document No. 98339899, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 20, 1999.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By:
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST:
ELIZABETH GANELIN

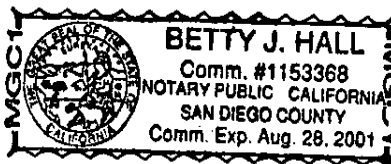
By:
ALICIA POLICARPIO, ASSISTANT SECRETARY
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On January 20, 1999, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and ALICIA POLICARPIO, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature



(Notary's Seal)

Handwritten signature/initials

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LEGAL DESCRIPTION

UNIT 304 IN BAYPOINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 1 IN BAYPOINT CONDOMINIUM SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 39, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97318783, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-304, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97318783.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97318782.

Common Address of the Real Estate: Unit 304, 3175 N. Lincoln Ave., Chicago, Illinois 60657

PIN 14-29-100-001 (affects subject property and other land).

97465051

Approved:

*Ashley
Liber*
