

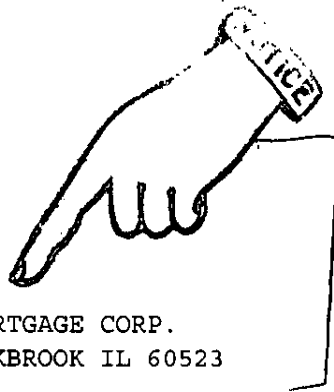
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99149506

93770094 33 001 Page 1 of 3  
1999-02-16 09:57:42  
Cook County Recorder 25.50



99149506



INV.  
73001 2 1/2 GAD  
MAIL TO E

Parcel Number:  
03-09-302-030

This form was prepared by: **CROSSLAND MORTGAGE CORP.**  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523  
Loan ID: 0012194726

, address:  
, tel. no.: 630-573-0800

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
50 NORTH MAIN STREET MOUNT PROSPECT, ILLINOIS 60056  
does hereby grant, sell, assign, transfer and convey, unto the  
CrossLand Mortgage Corp  
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated February 4, 1999, made and executed by  
CHARLES J. FISHER and JOAN M. FISHER, HUSBAND AND WIFE

99149505

to and in favor of **NORTHWEST SUBURBAN MORTGAGE** upon the following described  
property situated in **COOK** County, State of Illinois:  
LEGAL DESCRIPTION HERETO ATTACHED AND MADE APART HERETO

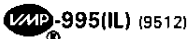
such Mortgage having been given to secure payment of **One Hundred Thousand One Hundred and**  
**no/100-----** (\$ **100,100.00** )

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95



VMP MORTGAGE FORMS - (800)521-7291



# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
FEBRUARY 4, 1999

NORTHWEST SUBURBAN MORTGAGE, LLC

\_\_\_\_\_  
Witness

(Assignor)

By: J. Edward Miles MANAGER/  
EDWARD MILES ~~XXXXXX~~ PRESIDENT

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

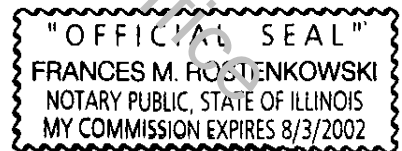
\_\_\_\_\_  
Seal:

State of Illinois  
County of Cook

This instrument was acknowledged before me on FEBRUARY 4, 1999  
by J. Edward Miles  
as Manager -PRESIDENT of NORTHWEST SUBURBAN MORTGAGE, LLC

Frances M. Rostenkowski

Frances M. Rostenkowski



PARCEL 1:

LOT 1623 IN ASPEN PLACE PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY INSTRUMENT BY AND BETWEEN THE NORTHERN TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1981 KNOWN AS TRUST NUMBER 6907, AND ASPEN PLACE L.L.C. AN ILLINOIS LIMITED LIABILITY COMPANY, DATED OCTOBER 15, 1996 RECORDED OCTOBER 22, 1996 AS DOCUMENT 96805265 AND AS SET FORTH IN DECLARATION RECORDED AUGUST 8, 1997 AS DOCUMENT 97577606 AND AS CREATED BY DEED FROM ASPEN PLACE L.L.C. AN ILLINOIS LIMITED LIABILITY COMPANY TO AND RECORDED OCTOBER 10, 1997 AS DOCUMENT 97756317

# 03-09-302-029

# 03-09-302-030

Cook County Clerk's Office