

**WARRANTY DEED**  
**Joint Tenancy**  
**Statutory (ILLINOIS)**  
**(Individual to Individual)**

99149609

9675/0097 30 001 Page 1 of 2  
1999-02-16 10:30:16  
Cook County Recorder 23.50



99149609

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S)

THOMAS NICHOLSON and LINDA NICHOLSON  
married to each other

of the \_\_\_\_\_ of \_\_\_\_\_ County of COOK  
State of ILLINOIS for and in consideration of  
TEN AND 00/100\*\*\*\*\* DOLLARS,  
and other good and valuable considerations \_\_\_\_\_

\_\_\_\_\_ in hand paid,  
CONVEY(S) \_\_\_\_\_ and WARRANT(S) X to

KENNETH PEPPER, single, never been married  
713~~N~~ N. WALLER, CHICAGO, IL

(Names and Address of Grantee)

not in Tenancy in Common, but in JOINT TENANCY, the following  
described Real Estate situated in the County of COOK  
in the State of Illinois, to wit:

Above Space for Recorder's Use Only

THE NORTH 33 FEET 3 INCHES OF LOT 8 AND 7 IN BLOCK 5 IN AUSTINVILLE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Lawyers Title Insurance Corporation

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 16-08-206-032

Address(es) of Real Estate: 713~~N~~ N. WALLER, CHICAGO, IL 60644

DATED this: 29th day of JANUARY 1999

Please  
print or  
type name(s)  
below  
signature(s)

[Signature] (SEAL) [Signature] (SEAL)  
KENNETH PEPPER  
[Signature] (SEAL) [Signature] (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that  
Kenneth Pepper, Thomas Nicholson & Linda M. Nicholson  
personally known to me to be the same person S whose name are subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
h X signed, sealed and delivered the said instrument as then  
free and voluntary act, for the uses and purposes therein set forth, including the release and  
waiver of the right of homestead.

IMPRESS  
SEAL  
HERE

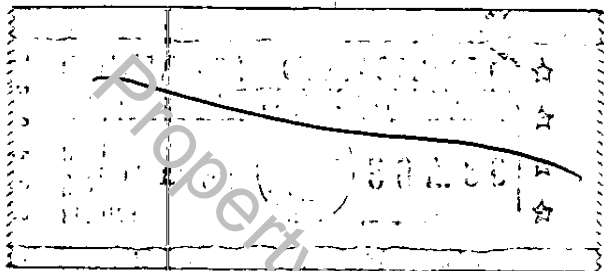
COOPERATION

# UNOFFICIAL COPY

Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE  
LEGAL FORMS



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
FEB 16 '99 DEPT. OF REVENUE  
67.00  
PB 11262

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP FEB 16 '99  
p.s. 11425  
33.50



Given under my hand and official seal, this 3rd day of February, 19 99

Commission expires \_\_\_\_\_ 19\_\_\_\_  
*Lisa D. Evans*  
NOTARY PUBLIC

This instrument was prepared by CHALLENGE MORTGAGE CORP., 6549 W. NORTH AVE., OAK APRK, IL 60302  
(Name and Address)

MAIL TO: KENNETH PEPPER  
(Name)  
713 N. WALLER +  
(Address)  
CHICAGO, IL 60644  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
KENNETH PEPPER  
(Name)  
713 N. WALLER, CHICAGO, IL 60644  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

60964166