AND WHEN RECORDED MAIL T BONG HEE MA 1430 E. FLEMINGTON DR. ARLINGTON HEIGHTS, IL 60004 SPACE ABOVE THIS LINE FOR RECORDER'S USE **RELEASE DEED** 

A RECORDING REQUISIONS OFFICIAL C

SOUTH CENTRAL BANK AND TRUST COMPANY

13-0949EL-CD

1999-02-16 08:45:07

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK AND TRUST COMPANY
OF CHICAGO
of the county of <u>COOK</u> and State of <u>ILLINOIS</u> , for and in consideration of one dollar, and for
other good and valuable considerations, the receipt wherever is hereby acknowledged, does hereby remise, release, converged and quit-claim unto BONG HEE MA
1430 E. FLEMINGTON DR., ARLINGTON HEIGHTS, 12 60004
heirs, legal representatives and assigns, all the right, title, interest, clain, or demand whatsoever <u>HE</u> may have acquired in, through, or by certain <u>MORTGAGE</u> , bearing date the <u>21</u> day of <u>NOVEMBER</u> , 19 97, and recorded in
the Recorders's office of COOK County, in the State of ILLINOIS , as Document Number 97939841 , to the premises therein described, situated in the County of COOK
State of ILLINOIS , as follows, to wit:
LOT 453 IN NORTHGATE - UNIT 4-B, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 8 AND THE WEST HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 03-09-120-009
Address(es) of premises: 1430 E. FLEMINGTON DR., ARLINGTON HEIGHTS, IL 60004
WITNESS OUR hands this 29 day of SEPTEMBER 1998. (SEAL)
/ / / / / /

(SEAL)

STATE OF JULINOIS NOFFICIAL COP9449042 Page 2 of
12211020
COUNTY OF COOK SS.
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GARY N. STODDARD, SENIOR  VICE PRESIDENT & JOSEPH B. GRAF, VICE PRESIDENT
personally known to me the same person(s) whose nan
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
OFFICIAL SEAL:  OFFICIAL SEAL:  NOTARY PUBLIC STATE OF ILLINOIS INTO COMMISSION EXPIRES 7-24-2000
This instrument was prepared by <u>BETTY LAM? / VERONICA HERRERA</u> (NAME)  555 WEST ROOSEVELT ROAD, CHICAGO, 1—60607-4991
(ADDRESS)

**CAUTION:** Consult a lawyer before using or acting under this form

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