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1999-02-16 08:59:39  
Cook County Recorder 23.50



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USA  
ST. PAUL FED  
D'SOUZA  
CARE 1712  
COLLAR COUNTIES TITLE PLANT #

Property of Cook County Clerk's Office

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(Space Above This Line For Recording Data)\_\_\_\_\_

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO ----

**Know all Men by these Presents, that the  
ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 6615 M. CRAWFORD AVE. LINCOLNWOOD, IL. 60546 Pin No. 10-35-309-005 AND 006

**LOT 5 AND 6 IN BLOCK 20 IN LINCOLN AVE. GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **STELLA J. D'SOUZA**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 15TH day of AUGUST, A.D. 1997, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 97614281, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

# UNOFFICIAL COPY

Loan No. ----

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 20TH day of JANUARY, 1999

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Alisha M. Marshall Vice President

ALISHA M MARSHALL

Attest: Teresa J. Teuschler Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20TH day of JANUARY A.D. 1999.

This instrument was prepared by:

S. COOPER

Davenia Mae Armstrong  
Notary Public



ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707

MAIL TO: ✓

NAME STELLA D'SOUZA  
ADDRESS 6615 M. CRAWFORD AVE.  
CITY, STATE, ZIP LINCOLNWOOD, IL. 60646  
LOAN REPAYED ---

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:\RELEASE