AMIC LOAN NO. UNOFFICIAL COPY

99149129



DEPT-01 RECORDING

T#0011 TRAN 9360 02/16/99 08:46:00 \$9587 \$ TB *-99-149129

COOK COUNTY RECORDER

RELEASE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A-CORPORATION Exts ING UNDER THE LAWS OF THE STATE OF FLOREDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY MAURICE C. SAX

KARIN E. SAX

TO

CHICAGO SAVINGS AND LOAN ASSOCIATION BEARING DATE OF 09/17/77 RECORDED IN BOOK

, ON 09/21/77 DOCUMENT 2/114466 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SULL OF \$50,000

DOLLARS, AND CERTAIN PROMISES AND OPLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE LEGAL ATTACHED:

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAMI OF RECORD.

> IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON DECEMBER 29,

> > ATLANTIC MORTGAGE & INVESTMENT CORPORATION

ASST. VICE PRESIDENT

SM196

UNOFFICIAL COPY

Octoor Colling



UNOFFICHM25CC

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA COUNTY OF DUVAL

136 W SCHREIBER ROSELLE IL 60172 TAX ID NO. 0000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED CAROL MOSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORICAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF DECEMBER 29, 1998

THIS INSTRUMENT WAS PREPARED BY: Sue Arms VanPelts PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE

JACKSONVILLE FL, 32258

SM196

Sue Anne Van Pelt MY COMMISSION # CC787214 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE INC.

UNOFFICIAL COPY

99149129

R DEPT-01 RECORDING \$25.5
T+0011 TRAN 9360 02/16/99 08:46:00
+9587 + TB *-99-149129
COOK COUNTY RECORDER

PINE

Lot 18, except the East 42.46 feet. Lot 17, and the East 17.46 feet of Lot 16 in Block 7 in Beoger Estates Addition to Roselle, being a Subdivision of the South 1/2 of the Southwest 1/4 of Section 34, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois.

COOK OCONTO ILLINOIS FILED FOR RECORD RECORDER OF DEEDS