



99149161

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 9390 02/16/99 09:42:00  
#9621 TB \*-99-149161  
COOK COUNTY RECORDER

This instrument was prepared by  
PATRICIA B. ROBERTS  
2650 McCormack Dr #200  
Clearwater, FL 34619

#1536036 SATISFACTION OF MORTGAGE  
Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION a Corporation organized and existing under the laws of the State of Michigan, the holder of a certain Mortgage given by WILBERT SMITH & ETHEL ALLEN-SMITH, HIS WIFE to MARKET STREET MORTGAGE CORPORATION, bearing date of 25TH day of MARCH, A.D. 1994, recorded on the 8TH day of APRIL, A.D. 1994, as Document Number 94-316526 in the office of the Recorder of COOK County, State of Illinois, given to secure the Sum of SEVENTY FIVE THOUSAND SEVEN HUNDRED TWENTY TWO AND NO/100 DOLLARS

evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed this 28TH day of

JANUARY, A.D. 19 99  
LEGAL DESCRIPTION:  
SEE ATTACHED

1623 SOUTH 14TH AVE.  
MAYWOOD, IL. 60153



By Stephanie Carmichael  
Assistant Vice President  
PIN - 15 - 15 230 - 007

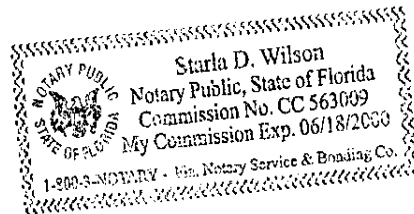
Signed, sealed and delivered in the presence of:  
Kathy Lang KATHY LANG  
Cassandra Murphy CASANDRA MURPHY

STATE OF FLORIDA,  
COUNTY OF Pinellas

The foregoing instrument was acknowledged before me this 28TH day of JANUARY, 19 99, by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION a CORPORATION, on behalf of the corporation.

Starla D. Wilson  
Notary Public  
State of Florida at Large.

My Commission expires \_\_\_\_\_



UNOFFICIAL COPY

AD-01000

Property of Cook County Clerk's Office

*[Faint, illegible handwritten text]*

*[Faint, illegible handwritten text]*

# UNOFFICIAL COPY

LOT 117 (EXCEPT THE NORTH 40 FEET THEREOF AND EXCEPT THE SOUTH 50 FEET THEREOF) IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**99149162**