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96370012 02 001 Page 1 of 2  
1999-02-16 08:57:08  
Cook County Recorder 43.50



This document prepared by:  
Kelli Arriola  
Document Control  
Fairbanks Capital Corp.  
3815 South West Temple  
Salt Lake City, UT 84115

When Recorded mail to:  
Fairbanks Capital Corp.  
P.O. Box 65250  
Salt Lake City UT 84165-0250

Paolino  
Loan No. 1014786

(Space above this line for Recorder)

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received the undersigned American Strategic Income Portfolio Inc. - III, with its principal place of business at 222 South Ninth Street, Minneapolis, MN 55402-3804, Hereby sells, assigns, and transfers all rights, title and interest to:

Faibanks Capital Corp.  
3815 South West Temple  
Salt Lake City, UT 84115

Its successors and assigns all its right, title and interest in and to the Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 8/16/80

ORIGINAL BORROWER: John M Paolino and Patricia A Paolino

ORIGINAL BENEFICIARY: Mount Prospect Federal Savings and Loan Association

TRUSTEE: N/A

STATE: IL COUNTY: Cook

RECORDING DATE: 10/1/80 DOCUMENT NUMBER: 25557317 BOOK: N/A PAGE:

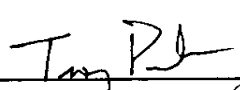
COMMON ADDRESS: 499 West Weathersfield Way, Schaumburg, IL 60193

LOAN AMOUNT: 77,000.00

See attached Legal Description

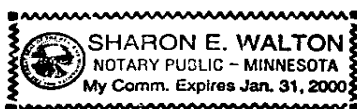
Date of Assignment: 10/22/98

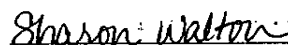
American Strategic Income Portfolio Inc. - III

  
Name: TROY PAULSON  
Title: VICE PRESIDENT

STATE OF Minnesota )  
 ) ss.  
COUNTY OF Hennepin )

On November 5, 1998, before me, the undersigned a Notary Public, appeared in and for the County and State, personally appeared Troy Paulson, Vice President who represented that he is duly authorized to sign for said corporation and who acknowledged that he signed the foregoing instrument and that the same is his free and voluntary act and deed of said corporation. In testimony and witness whereof, I have hereunto set my hand and official seal.



  
Notary Public

S-N  
P-2  
N-  
M-  
W-2

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Property of Cook County Clerk's Office

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Lot Three in Timbercrest Wood Unit 8-C, being a Resubdivision in the North Half of Section 28, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

25557517

DONE AT CUSTOMER'S REQUEST

07-28-2009-034

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