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99149312

RELEASE DEED
0004348470 John LaRue

99149312

9673/0050 52 001 Page 1 of 3
1999-02-16 10:13:52
Cook County Recorder 25.50

MAIL TO:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040



Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
ELIZABETH SIMMONS,
of the County of COOK and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated April 09, 1997, and recorded in
the Recorder's Office of COOK County in the State of Illinois,
as Document no. 97-269968
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 16 10 402 020 & 16 10 402 021
Property address: 4142 W Carroll Ave Chicago IL 60624
SEE THE ATTACHED

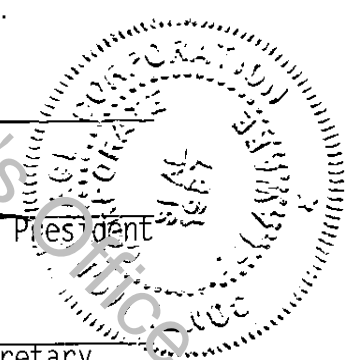
Witness _____ hand _____ and seal _____ this December 02, 1998.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

Kathy M. Crescenzo, Asst. Secretary



S-4
P-3
N-1
M-1
L-1

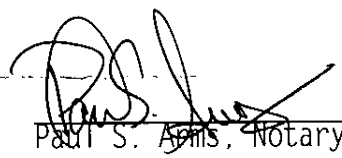
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State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this December 03, 1998.


Paul S. Arms, Notary Public



My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

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RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

Prepared by:
DOCU-TECH, INC./J.V. FOX FOR
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310
LOMBARD, ILLINOIS 60148

THIS IS TO CERTIFY THAT THIS COPY IS A TRUE
AND CORRECT COPY OF THE ORIGINAL DOCUMENT
SIGNED BY THE PARTIES AS STATED.
BY [Signature]
FIRST MIDWEST TITLE SERVICES, INC.

97-269968
4-18-97

MORTGAGE

Loan # 3489

THIS MORTGAGE ("Security Instrument") is given on April 9, 1997. The mortgagor is
ELIZABETH SIMMONS, a.w.d. NOT REMARRIED [Signature]

("Borrower"). This Security Instrument is given to

MERCANTILE MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148

("Lender"). Borrower owes Lender the principal sum of
Fifty Six Thousand and no/100 - - - - - Dollars (U.S. \$ 56,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on April 24, 2012

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 31 AND THE WEST HALF OF LOT 32 IN BLOCK 2 IN WEST CHICAGO LAND
COMPANY'S SUBDIVISION OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 16-10-402-020, 16-10-402-021
which has the address of 4142 WEST CARROLL AVENUE, CHICAGO [Street, City],
Illinois 60624 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

