

UNOFFICIAL COPY

FIRST NORTHWEST BANK
234 WEST NORTHWEST HWY
ARLINGTON HTS., IL 60004
847-670-1000 (Lender)

99150446
9676/0334 03 001 Page 1 of 2
1999-02-16 14:00:47
Cook County Recorder 23.00



RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
PHILLIP AHN			PHILLIP AHN			
ADDRESS			ADDRESS			
9063-96311 W. LAWRENCE SCHILLER PARK, IL 60131			9063-96311 W. LAWRENCE SCHILLER PARK, IL 60131			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
TB	0.000%	\$517,000.00	01/31/97	01/31/02	0052884	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE & ASSIGNMENTS OF RENTS hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14TH day of OCTOBER, 1998, and recorded in the Recorder's (Registrar's) Office of _____ County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 97081050/97081051 to the premises therein described as follows, situated in the County of _____, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 12-16-206-004-0000

Address(es) of Premises: 9063-96311 W. LAWRENCE
SCHILLER PARK, IL 60131

BOX 333-CTI

779 5928 PM 1 D1
Box 3 CTI

Witness its hand and seal, this 3rd day of February, 1999

MORTGAGEE: FIRST NORTHWEST BANK

By: Todd Birch

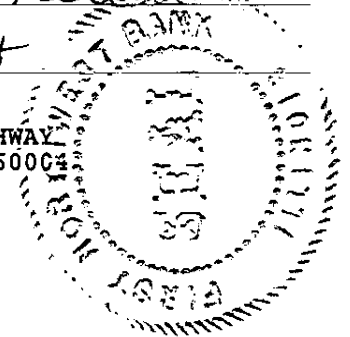
Its: VICE PRESIDENT

Attest: Patricia Bielak

Its: Vice President

This instrument was prepared by and after recording return to:

FIRST NORTHWEST BANK
234 W. NORTHWEST HIGHWAY
ARLINGTON HTS., IL 60004



STATE OF Illinois)
) SS
COUNTY OF Cook)

I, Anne M. Klesser, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Todd Birch the Vice President of First Northwest Bank corporation, and Patricia Bielak personally known to me to be the Vice Pres Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Vice Pres. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of February, 1999

Commission expires: 12-04-00

Anne M. Klesser
Notary Public



SCHEDULE A

THE SOUTH 108 FEET OF THE NORTH 158 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE RATIONAL NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 25 FEET WEST OF THE EAST LINE OF FOSTER ANVENUE AS EXTENDED SOUTH IN COOK COUNTY, ILLINOIS