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9676/0482 03 001 Page 1 of 3
1999-02-16 14:27:13
Cook County Recorder 25.00



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This form was prepared by: NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3048 WEST DIVERSEY, CHICAGO, IL. 60647
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated FEBRUARY 05, 1999, made and executed by
ALICIA ANTUNEZ **99150593**

to and in favor of CAPITAL SOURCE upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 16-28-116-007-0000
Property Address: 2413 SOUTH CENTRAL AVENUE, CICERO, IL 60804
such Mortgage having been given to secure payment of EIGHTY NINE THOUSAND AND 00/100
(\$ 89,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9808)

Initials: _____



BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

2-5-99

Witness

CAPITAL SOURCE _____

(Assignor)

By:

Raphaella Jaros

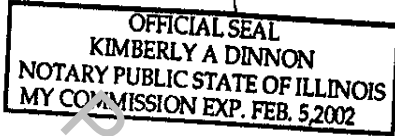
(Signature)

Witness

Kimberly A. Dinnon

Attest

Seal:



**RALPHAELA L. JAROS
ASSISTANT SECRETARY
AS ATTORNEY IN FACT**

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007778298 F1
STREET ADDRESS: 2413 SOUTH CENTRAL AVENUE
CITY: CICERO COUNTY: COOK
TAX NUMBER: 16-28-116-007-0000

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 5 IN MORTON PARK LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office