

Mail To:

PATRICK J AHERN
15221 LONG AVE
OAK FOREST, IL 60452-2107



Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 17507377

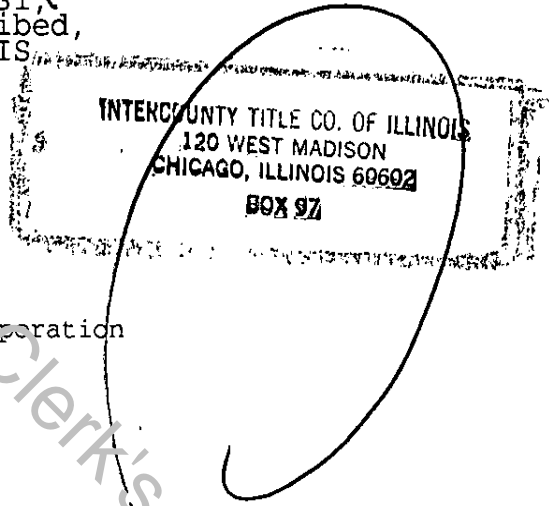
Recorder's Stamp

Know All By These Presents, that Banc One Mortgage Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto PATRICK J AHERN

3

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 28TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93877631, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows to wit:

SEE ATTACHED LEGAL



Permanent Index Number(s): 17-04-207-086-1158
Executed on DECEMBER 02, 1998
Banc One Mortgage Corporation



By *J. B. Kerns*
J. B. KERNS, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on DECEMBER 02, 1998 by J. B. KERNS, VICE PRESIDENT, of Banc One Mortgage Corporation a corporation, on behalf of said corporation.

Paid in Full: 98-10-16
Requested by: L CARMONY

Lisa Carmony
Notary Public
LISA CARMONY
Notary Public, State of Texas
My Commission Expires
JULY 24, 2002

Iny. Pool A91-002
PFIL - 102698KT

S/543050

99150616

UNOFFICIAL COPY

When recorded return to: For recording information only:

PATRICK J AHERN
15221 LONG AVE
OAK FOREST, IL 60452-2107

Loan Number: 17507377

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR
MORTGAGE

I, J. B. KERNS
VICE PRESIDENT

being first duly sworn under
oath, state:

That notification was given to
PATRICK J AHERN

at 1460 SANDBURG N #907, IL 60610
who are the owners of record on Certificate No. , that a
release of document number , 93877631 was presented for
filing on DECEMBER 02, 1998.

That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens
system and recorded with the Recorder of Deeds of Cook County.

I, J. B. KERNS, VICE PRESIDENT, declare under
penalties of perjury that I have examined this form and that all
statements included in this affidavit to the best of my knowledge
and belief are true, correct and complete.



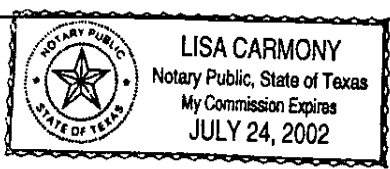
J. B. Kerns

Affiant

Subscribed and sworn to before me by the said
J. B. KERNS this DECEMBER 02, 1998

Lisa Carmony

Notary Public



This instrument was prepared by L CARMONY agent for
HomeSide Lending, Inc., 9601 McAllister Frwy, San Antonio, TX 78216

PFH8 - 102398KT

Inv. Pool A91-002

PIF

UNIT NO. 907A IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2 AS DELINEATED ON
A SURVEY ON A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3,
BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN
IRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.
15032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office