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When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 RALEIGH, NC 27607 L#:9099409

9679/0021 48 001 Page 1 of 1999-02-16 09:07:06 Cook County Recorder



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by PAUL J GOLOJUCH AND DEBRA A GOLOJUCH

to AMERICAN SAVINGS OF FLORIDA F.S.B.

bearing the date 02/29/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 95226407 Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and aischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as icliows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1346 JEANETTE ST

DES PLAINES, IL 60018

pin#09-20-302-030

dated 11/24/98

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO AMERICAN UNION NATIONAL SUCCESSOR BY MERGER TO AMERICAN UNION SUCCESSOR BY MERGER TO AMERICAN UNION NATIONAL SUCCESSOR BY MERGER TO AMERICAN UNION NATIONAL SUCCESSOR BY MERGER DE SUCCESSOR BY MERGER SAVINGS OF FLORIDA, FSB

MÍCHAEL CARTER

ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 11/ the ASST. VICE PRESIDENT by MICHAEL CARTER

of FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F

NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO 4

SAVINGS OF FLORIDA, FSB

Start Co

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on behalf of said CORPORATION.

HAZEL J. HARRIS

OFFICIAL SEAL Notary Public, North Carolina County of Wake HAZEL J. HARRIS My Commission Expires October 3, 2003

Notary Public/Commis expires

INTERCOUNTY TITLE CO., OF ILLINOIS 120 WEST MADISON CHICAGO, ILLINOIS 60602

BOX 97/

## UNOFFICIAL COPY99150633

LOT SIX (6) IN PETERSON'S SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF PART OF THE NRTH HALF (1/2) OF LOT 3, IN CARL LEGEPHAUSEN ESTATE DIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 3, 1955 AS DOCUMENT NUMBER 1611709, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office