## UNOFFICIAL COP約50850

HAWTHORN BANK 208 OAK CREEK PLAZA MUNDELEIN, IL 60060 847-949-9000 (Lender)

9678/0038 04 001 Page 1 of 1999-02-16 09:41:56 Cook County Recorder



H99005188J MODIFICATION AND EXTENSION OF MORTGAGE /LD		
GGANTOR  JOSEPH S. ROVEDA  MARA E. ROVEDA	BORROWER  JCSEPH-S. ROVEDA  MARA E. ROVEDA	
0,5	ADDRESS	
ADDRESS  3750 FOSTER ST. SKOKIE, IL 60203  TELEPHONE NO. IDENTIFICATION N	3750 FOSTER ST. SKOKIE, IL 60203 D. TELEPHONE NO. IDENTIFICATION NO.	
901	901	
THIS MODIFICATION AND EXTENSION OF MORTGAGE, cated the 4TH day of SEPTEMBER, 1998", is executed by and between the parties indicated below and Learler.  A. On AUGUST 1, 1997, Lender made a loan. (Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of FORTY-THREE THOUSAND FIVE HUNDRED AND NO/100		
(4) Except as expressly modified herein, all terms and and effect. The parties hereby adopt, ratify and confirm	conditions of the Loan Documents shall remain in full force these terms and conditions as modified. any additional documents which may be required by Lender ate of this Agreement, there are no claims, defenses, setoffs against Lender by any of the undersigned.	

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## **SCHEDULE A**

PARCEL 1: LOT 18 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 11 TO 38, BOTH INCLUSIVE, IN BLOCK 2 AND LOTS 1 TO 38, BOTH INCLUSIVE, IN BLOCK 3 AND LOTS 7 TO 15, BOTH INCLUSIVE IN BLOCK 4 IN EVANSTON LINCOLNWOOD SIXTH ADDITION, BEING A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 9 IN BLOCK 3 IN EVANSTON LINCOLNWOOD FIFTH ADDITION, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING PARCEL 1.

Address of Real Property: 550 FOSTER ST. SKOKIE, IL 60203

Permanent Index No.(s): 10-14-104-035

SCHEDULEB MORTGAGE TO SERVE CORPS. MONTCAGE IN THE AMOUNT OF \$376,000.

99150	
GRANTOR: JOSEPH S. ROVEDA  JOSEPH/S. ROVEDA  HUSBAND OF MARA E. ROVEDA  GRANTOR:	GRANTORMARA E. ROVEDA  MARA E. ROVEDA WIFE OF JOSEPH S. ROVEDA GRANTOR:
GRANTOR;	GRANTOR:
GRANTOR:	GRANTOR:

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BORROWER: UNOFFIC	I SHOVER:
JOSEPH S. ROVEDA	MARIA E POURDA
JOSEPH S.  ROVEDA	MARA E. ROVEDA
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BORROWER:	BORROWER:
	99150850
BORROWER:	BORROWER:
GUARANTOR:	GUARANTOR:
. 20	
GUARANTOR:	GUARANTOR:
O <sub>F</sub>	
	LENDER: HAWTHORN BANK
4	SPU.
	CHRISTOPHER L. ROBINSON SENIOR VICE PRESIDENT
<del>-7</del> 74	SENIOR VICE PRESIDENT
State of)	State of)
County of <u>Cook</u> ss.	County of) ss.
1 Almistograph Robinson ander	The foregoing instrument was acknowledged before me
public in and for said County, in the State aforesaid, DO	this
HEREBY CERTIFY that Joseph and Mara	bv
persons personally known to me to be the same whose name 5	<u>'</u>
subscribed to the foregoing instrument,	as
appeared before me this day in person and acknowledged	
thatsigned, sealed and delivered the said instrument asfree and	
voluntary act, for the uses and purposes herein set forth.	C
Given under my hand and official seal, this	Given under my hand and official seal, this
day of September, 1998	day of
Muster Ledin	
Notary Public .	Notary Public
Commission expires: 6/7/01	∧@enamieoien⁄expiroe/
	CIAL SEAL }
	PHER L ROBINSON
Prepared by and return to: HAWTHORN BANK MY COMMIS	BLIC, STATE OF ILLINOIS \$ SSION EXPIRES:06/21/01 \$
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Property of Cook County Clerk's Office

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CHRISTOPHER L ROBINSON
APTARY RUBLIC, STATE OF ILLINOIS
ANY COMMISSION EXPRESSION TO