



PREPARED BY:  
ERIN BLOHOWIAK  
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004  
AND WHEN RECORDED MAIL TO  
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004  
LOAN NO. 710024205

ST 5000554

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS  
800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
BLAIR JOHNSON and LISA BRACHER JOHNSON, HUSBAND AND WIFE

and dated 2/1/99, to R. J. FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **99150959**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE EAST 1/2 (EXCEPT THE WEST 2 FEET THEREOF) OF LOT 20 AND ALL OF LOT 21  
IN BLOCK 2 IN FIFTH ADDITION TO GLEN OAK ACRES A SUBDIVISION OF THE NORTH  
20 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP  
42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

PIN 04-25-107-038-0000

ALSO KNOWN AS: 1006 PLEASANT LANE, GLENVIEW, ILLINOIS 60025  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

On February 1st, 1999 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

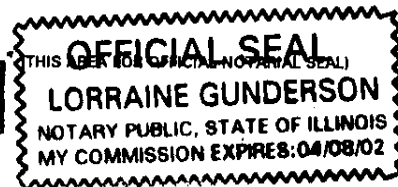
\_\_\_\_\_ appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

\_\_\_\_\_ of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation,

NOTARY PUBLIC \_\_\_\_\_ COUNTY  
My Commission Expires 4-08-02

BOX 333-CTI

By: Kim Olson  
Its: Vice President  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



UNOFFICIAL COPY

99150960

Property of Cook County Clerk's Office



1831  
COOK COUNTY ILLINOIS  
CLERK'S OFFICE