

Prepared By:

**UNOFFICIAL COPY** 99150962

ERIKA SCHMIDT  
1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

9678/0150 04 001 Page 1 of 2  
1999-02-16 10:48:05  
Cook County Recorder 23.00



and When Recorded Mail To

NORTH SHORE COMMUNITY BANK  
1145 WILMETTE AVENUE  
WILMETTE  
ILLINOIS 60091

7792991

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**2012 Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 22710875

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to  
**NATIONSBANC MORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 5, 1999**  
executed by **EDWARD M. SCHECHTER AND JAN E. SCHECHTER, HUSBAND AND WIFE**  
to **NORTH SHORE COMMUNITY BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1145 WILMETTE AVENUE**  
**WILMETTE, ILLINOIS 60091**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **415 WASHINGTON AVENUE, GLENCOE, ILLINOIS 60022**

, page(s) \_\_\_\_\_, as Document described

**99150961**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

NORTH SHORE COMMUNITY BANK

On **FEBRUARY 10, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**Henry L. Apfelbach**  
known to me to be the **Vice President**  
and **Mark A. Stec**

known to me to be **Mortgage Loan Officer**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Erika Schmidt  
Cook County,

By: **Henry L. Apfelbach**  
Its: **Vice President**

By: **Mark A. Stec**  
Its: **Mortgage Loan Officer**

Witness: **Kelly R. Fahl**

**BOX 333-CTI**

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



# UNOFFICIAL COPY

Rev: 05/05/97 DPS 049

29605166

05-07-401-025

Property of Cook County Clerk's Office

THE SOUTH 122.25 FEET OF LOTS 12 AND 13 AND THE SOUTH 122.25 FEET OF THE WESTERLY 41 FEET OF LOT 14 IN BLOCK 1 IN CULVER AND JOHNSON'S ADDITION TO GLENCOE IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

INDEXED

SEARCHED  
SERIALIZED  
INDEXED  
FILED