

9820210

UNOFFICIAL COPY

99150133

987670021 03 001 Page 1 of 2
1999-02-16 10:15:05
Cook County Recorder 23.00

GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)



BOX
343

RELEASE OF MORTGAGE

GRANTOR NAME THOMAS G. GORAK JELKA L. GORAK ADDRESS 7509 PALMA LANE MORTON GROVE IL 60053 TELEPHONE NO. IDENTIFICATION NO.			BORROWER NAME THOMAS G. GORAK JELKA L. GORAK ADDRESS 7509 PALMA LANE MORTON GROVE IL 60053 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	6.7500 %	\$ 105,000.00				3016824

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 18th day of August 1993, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 93682412 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

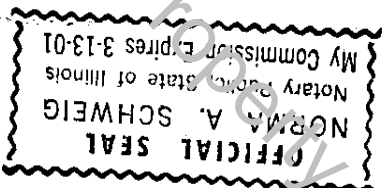
Permanent Real Estate Index Number(s): 09-13-206-008-0000

Address(es) of Premises: 7509 PALMA LANE MORTON GROVE IL 60053

1906715 622
CENTENNIAL TITLE INCORPORATED

LOT 8 IN BLOCK "G" IN HARRIS PARK VISTA, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT PARTS TAKEN FOR HIGHWAY) IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 09-13-206-008-0000

SCHEDULE A



Commission expires:

Notary Public

Norma A. Schweig

4 day of December 1998 seal this

Given under my hand and

I, *the undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Andra K. Randas* President of *Northbrook* personally known to me to be the *Northbrook* Secretary of said corporation, and *Andra K. Randas* personally known to me to be the *Northbrook* Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such *Northbrook* President and *Northbrook* Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois* COUNTY OF *Cook*

This instrument was prepared by and after recording return to:

By: *Andra K. Randas*
MORTGAGEE: GLENVIEW STATE BANK
Attest: *Andra K. Randas*
Its: *Andra K. Randas*
Its: *Andra K. Randas*

[Seal]

Witness its hand and seal, this 4 day of December 1998