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9/16/0022 03 001 Page 1 of 3
1999-02-16 10:15:16
Cook County Recorder + 25.00



Recording Requested By:
ST. PAUL FEDERAL BANK FOR SAVINGS

When Recorded Return To:

THOMAS GORAK
7509 PALMA LANE
MORTON GROVE, IL 60053

BOX
343

SATISFACTION

ST. PAUL FEDERAL BANK FOR SAVINGS #0011525118 "GORAK" Lender ID:/ Escrow/Title:19 06 715 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ST. PAUL FEDERAL BANK FOR SAVINGS F/K/A ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO S/B/M TRI-CITY FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS G GORAK AND JELKA LELA GORAK, HIS WIFE
Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS
Dated: 05/27/1998 and Recorded 06/04/1998 as Instrument No. 98468671 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09-13-206-008
Property Address: 7509 PALMA LANE, MORTON GROVE, IL, 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ST. PAUL FEDERAL BANK FOR SAVINGS F/K/A ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO S/B/M TRI-CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

On January 19, 1999

By: *Alisha M. Marshall*
ALISHA M. MARSHALL, VICE PRESIDENT

TTG-19990119-0016 ILCOOK COOK IL BAT: 103 KXILSOM1

1906715 *2000*
CENTENNIAL TITLE INCORPORATED

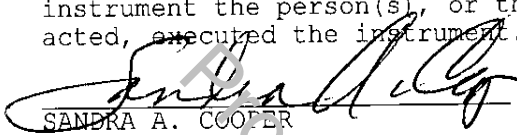
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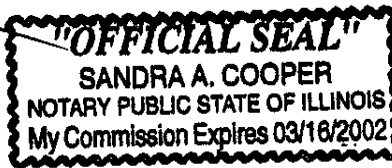
99150134

Page 2 Satisfaction

STATE OF Illinois
COUNTY OF Cook

ON January 19, 1999, before me, SANDRA A. COOPER, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


SANDRA A. COOPER
Notary Expires: 03/15/2002



(This area for notarial seal)

Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735
TTG-19990119-0016 ILCOOK COOK IL BAT: 103/001152518 KXILSOM1

Cook County Clerk's Office

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NOTARY PUBLIC STATE OF ILLINOIS
SANDRA A COOPER
My Commission Expires 08/31/2025

Property of Cook County Clerk's Office

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EXHIBIT A

99150134

LOT 8 IN BLOCK G IN HARRIS PARK VISTA SUB-DIVISION BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 1468085.

P.I.N. #09-13-206-008

Property of Cook County Clerk's Office