



GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

BOX
343

RELEASE OF MORTGAGE

GRANTOR NAME THEODORE S. CARLSON MARY ANN CARLSON ADDRESS 1511 PARTRIDGE STREET ARLINGTON HEIGHTS IL60004 TELEPHONE NO. IDENTIFICATION NO.			BORROWER NAME THEODORE S. CARLSON MARY ANN CARLSON ADDRESS 1511 PARTRIDGE STREET ARLINGTON HEIGHTS IL60004 TELEPHONE NO. IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.3750%	\$ 579,500.00	09/28/93			3017838

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 28th day of September 1993 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page 93843070 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

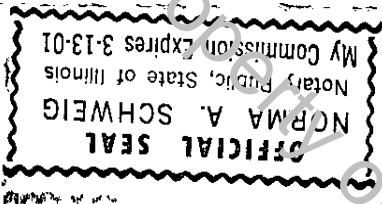
Permanent Real Estate Index Number(s): 03-06-100-018-1226
Address(es) of Premises:

1511 PARTRIDGE STREET ARLINGTON HEIGHTS IL 60004

1906877CE
CENTENNIAL TITLE INCORPORATED

UNIT 1935-2 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND 2 IN PHEASANT TRAIL SUBDIVISION THIRD ADDITION, A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, PARCEL II EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810.

SCHEDULE A



Commission expires:

Notary Public

Norma A. Schweig

Given under my hand and seal this 29 day of January 1999

I, *the undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Norma A. Schweig* President of *State Bank* and *Norma A. Schweig* personally known to me to be the *Secretary* of said corporation, and personally known to me to be the *Secretary* of said corporation, appeared before me this day in person and severally acknowledged that as such *President and Secretary*, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of *Directors* of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois* COUNTY OF *Cook*

This instrument was prepared by and after recording return to:

By: *Andrew R. Kandas*
MORTGAGEE: GLENVIEW STATE BANK
Its: *RVP*
Attest: *Andre Kandas*
Its: *Andre Kandas*

[Seal]

Witness its hand and seal, this 29 day of January 1999