UNOFFICIAL Co

1999-02-16 10:32:00

Cook County Recorder

23.00

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Loan No: 335165

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RECUSTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of Morton Grove, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the_MORTGAGE hereinafter mentioned, and the cancell tion of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto Cole Taylor Bank, Trustee under Trust Agreement dated October 28, 1974 and known as 91371, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have ac juired in, through or by a certain Mortgage and Assignment of Rents 1996 and December 6, 1996 and recorded in the Recorder's Office of Cook day of December County, in the State of Illinois, as Document No. 96950006 and 30250007 to the premises therein described as follows, situated in , State of Illinois, to wit:

LOT 9, LOT 10, AND LOT 11 (EXCEPT THE W 15 FT. THEREOF). IN NOESEN'S OAKTON AND KEELER SUBDIVISION OF THE 806.17 FT OF LOT SEVEN (7) IN SUPERIOR COURT FAKTITION OF THE EAST HALF (E1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWENTY-TWO (22) AND THE SOUTHWEST QUARTER (SW1/4) OF SECTION TWENTY-THREE (23), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 10-22-429-042

Address(es) of Premises 4110 Oakton St., Skokie, IL. 60077

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF MORTON GROVE, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto , 1998 day of November affixed, this 16th

FIRST NATIONAL BANK OF MORTON GROVE

An Illinois Gorporation

Vice P**r**esident

ice President Loan Servicing

CIAL COP

99150202

. Frederick Mark.

This instrument was prepared by: Ruth Reardon 7222 W. Cermak Rd. North Riverside, IL 60546

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip Sheehan personally known to me to be the Vice President of the MID-CITY FINANCIAL CORPORATION, an Illinois corporation, and Phyllis Long personally known to me to be the Vice President Loan Servicing of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forthis and a second THE CONTRACT WE RESERVE WELLER THAT I SHOULD BE A THE TOTAL OF THE TOT

TO CALLY AND THE WAY OF MERCHAND OF e selection months of the selection of the second of the s November

GIVEN under my hand and notary seal this 16th day of

MAIL TO:

Mid-City National Bank 7222 W. Cermak Road North Riverside, IL. 60546

Commission Expires: January 27, 1999

ssion Expires 01/2/199