

UNOFFICIAL COPY

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9/16/0249 03 001 Page 1 of 3  
1999-02-16 11:33:43  
Cook County Recorder 25.00



H98045767

Corporation Assignment of Real Estate Mortgage Loan# 6898340

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

3

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by **American General Finance, Inc.**

.assignor.  
dollars.  
  
.assignee.

hereby assigns unto assignee. **American General Finance, Inc.**

Mortgage dated the 19th day of AUGUST, 1998, made by KIMBERLY MITCHUM

to FIDELITY MORTGAGE DECISIONS CORP.  
In the principal sum of \$ 59,500.00 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, 19

In(Liber)(Record Liber)(Reel) \_\_\_\_\_ of Section \_\_\_\_\_ of Mortgages, page \_\_\_\_\_ in the office of  
the \_\_\_\_\_ Cook, IL  
of the  
covering premises recorder of 7016 S. EBERHART AVE, CHICAGO, IL 60637

Block \_\_\_\_\_ Lot \_\_\_\_\_ County or Town \_\_\_\_\_  
Section \_\_\_\_\_ District \_\_\_\_\_ TP# \_\_\_\_\_  
Instrument# \_\_\_\_\_

98771796

pn# - 20-22-420-025

BOX 333-CTI

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF PA  
COUNTY OF MONTGOMERY

On 6/25/98  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
TAMMY MASSANTE

being by me duly sworn did depose and say that  
he resides at  
403 EVERGREEN COURT  
NORTH WALES, PA 19454

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

Notary Public

My Commission expires

*Randi E. Freeman*

CONTIMORTGAGE CORPORATION

*Tammy Massante*  
TAMMY MASSANTE, Its DESIGNATED SIGNATORY

By:

Its:

*M.Y. Settles* M.Y. SETTLES  
Witness:

Witness:

*T.Y. Boswell*  
T.Y. BOSWELL

(THIS AREA IS FOR OFFICIAL NOTARIAL SEAL)  
RANDI E. FREEMAN, Notary Public  
Hatboro, Montgomery County  
My Commission Expires October 1, 2001

PREPARED BY:

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME  
ADDRESS  
CITY &  
STATE

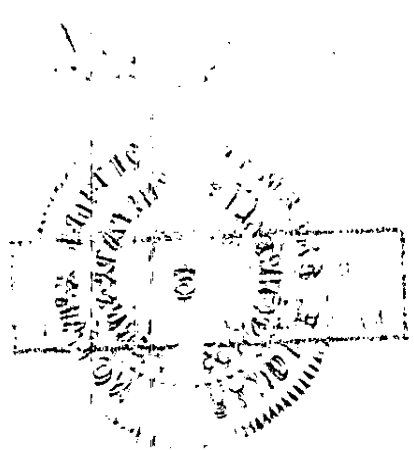
ContiWest Corporation  
3811 W. Charleston Blvd.  
Las Vegas  
NV 89102-1650

AND WHEN RECORDED MAIL TO

AMERICAN GENERAL FINANCE INC  
1616 W 47TH ST  
CHICAGO, IL 60609

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CHICAGO TITLE INSURANCE COMPANY  
EQUITY SEARCH PRODUCT

99150361

CTIC ORDER NO.: 1410 CSMITH DT

**D. LEGAL DESCRIPTION:**

LOTS 41 AND 42 IN BLOCK 15 IN JOHNSTON AND CLEMENT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

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**PERMANENT INDEX NUMBER:**

**BORROWER'S NAME:**