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99151578

Prepared by:

MOLLY ROBERTS



And when recorded, mail to:

Liberty Lending Corp.  
10010 Junction Drive #220  
Annapolis Junction, MD 20701

99151578

9669/0161 45 001 Page 1 of 3  
1999-02-16 12:29:15  
Cook County Recorder 25.50

Space above this line for Recorder use

LOAN ID# 21000963

3

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to *The Provident Bank, ONE E. 4th Street*  
*with an office located at (mail stop 198D NSL), CINCINNATI, OH. 45202*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 27, 1998, executed by SANDRA HATZOPOULOS AND DIMITRIOS HATZOPOULOS, WIFE  
AND HUSBAND

to LL FUNDING CORP.

a CORPORATION organized under the laws of THE STATE OF MARYLAND and  
whose principal place of business is 8420 BRYN MAWR AVENUE, #421, CHICAGO, IL 60631

and recorded in Book/Volume No. \_\_\_\_\_, page(s) *8/20/98*, as Document No. *98736942*  
, COOK County Records, State of Illinois, described hereinafter

as follows: PIN #

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

COMMONLY KNOWN AS: 8919 N. LACROSSE AVE., #1S  
SKOKIE, ILLINOIS 60077

10-16-423-064-1002

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LOAN ID# 21000953

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ *Virginia*  
COUNTY OF *Fairfax*

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT *Robert A. Vignato Jr.*  
*Nice President*

*[Signature]*  
\_\_\_\_\_  
LL FUNDING CORP.

By: *Robert A. Vignato, JR.*

Title: *Vice President*

personally-known-to-me-to-be-the-duly-authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: *Marion Booker*

Title: *Post Closer*

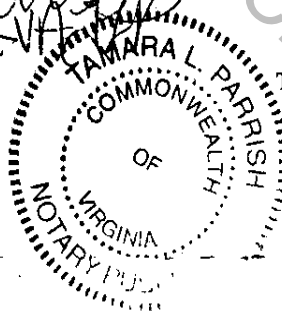
Witness: *Marion Booker*

Given under my hand and official seal, this *27<sup>th</sup>* day of *July* 1998

NOTARY PUBLIC *Tamara L. Parrish*  
\_\_\_\_\_  
County, IL

My commission Expires \_\_\_\_\_

TAMARA L. PARRISH  
Notary Public  
Commonwealth of Virginia  
My Commission Expires 06-30-2002



This area for official notarial seal

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ALCOHOL

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UNIT 1S IN 8919 NORTH LACROSSE BUILDING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 26 (EXCEPT THE SOUTH 15 FEET THEREOF) ALL OF LOT 27 AND THE SOUTH 7.50 FEET OF LOT 28 IN BLOCK 15 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1952, AND KNOWN AS TRUST NUMBER 14299 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 86622760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office