

UNOFFICIAL COPY

99151766

98370149 14 001 Page 1 of 2
1999-02-16 15:23:41
Cook County Recorder 23.00

Recording Requested By:
WASHINGTON MUTUAL BANK

When Recorded Return To:

William Vail
1041 S Lombard Ave
Oak Park, IL 60304



99151766

Property of Cook County Clerk's Office

SATISFACTION

2
OK

STOCKTON - Washington Mutual Bank, FA #0817716855 "Vail" Lender ID:A01/ Escrow/Title:S1550822C Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM C VAIL, AN UNMARRIED MAN
Original Mortgagee: GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION
Dated: 12/26/1996 and Recorded 12/30/1996 as Instrument No. 96-979868 in the County of COOK State of ILLINOIS

Legal: LOTS 21 AND 22 IN BLOCK 1 IN GREENDALE SUBDIVISION OF THE NORTH 40 RODS OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 16-17-311-030
Property Address: 1041 S Lombard Ave, Oak Park, IL, 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor by merger to Great Western Bank, A Federal Savings Bank
On December 30, 1998

By: *TKM*
THOMAS K MITCHELL, VICE PRESIDENT

BOX 97

S/550822

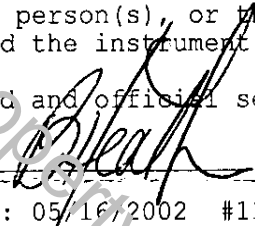
UNOFFICIAL COPY

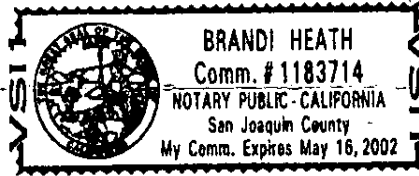
Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON December 30, 1998, before me, Brandi Heath, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Brandi Heath
Notary Expires: 05/16/2002 #1183714



(This area for notarial seal)

Document Prepared By: Kimberly Morrison WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
L_B-19981229-0066 ILCOOK COOK IL BAT: 103783/08177168551.XIL: OM1