1999-02-16

10:18:07

Cook County Recorder

27.50



## **ASSIGNMENT OF MORTGAGE**

0990113241

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and PERL MORTGAGE, INC. CHICAGO, ILLINOIS

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated FEBRUARY 9, 1999 recorded in the office of the Recorder of Deeds 171 COOK County, Illinois, as document No. , for the property legally described as follows:

UNIT 35 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3930 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08-, IN THE NORTHWEST 1/4 OF SECTION 20M, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD Clort's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN

SAS-A DIVISION OF INTERCOUNTY 5/55/945 A

14201020400000

Which has the address of:

3930 N SOUTHPORT, #3S

CHICAGO

ILLINOIS 60613 99151994 (state and zip)

(street) (herein "Property Address"); (city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

IN WITNESS WHEREOF,, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this day of

		BY:		
ATTENT	Vice President			
ATTEST:				
BY:	· .			
Secretary				
STATE OF ILLINOIS	) SS			
County of	)			~ .
I hereby certify that on this me, the subscriber, a Notary Public of Vice President , duly authoriz acknowledged that they signed and de	and ed by the company	so named to execute	, Secretary, of this Assignment of Mo	before
said .	for the us	Notary Public	n set forth.	
WHEN RECORDED PLEASE RETURN TO MID AMERICA BANK, FSB.  1823 CENTRE POINT CICRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142	18 P.	HIS INSTRUMENT PREPA ENNETH KOMANDA 23 CENTRE POINT CIRC O. BOX 3142 APERVILLE, IL 60560-71	CLE	

July 12 Control

WHEN RECORDED PLEASE RETURN TO PERSON PLEASE PLEAS

MIDAMERICA FEDERAL SAVINGS BANK 1001 S. WASHINGTON ST. NAPERVILLE, IL 60566

99151995

THIS INSTRUMENT PREPARED BY: KENNETH KORANDA 1001 S. WASHINGTON ST. NAPERVILLE, IL 60566

## ASSIGNMENT OF MORTGAGE

This Assignment of Mortgago ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, of ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over anto Assignee, the Mortgage dated recorded in the office of the Recorder of Deeds in County, Illinois, as document No., for the property legally described as follows:

PIN

Which has the address of:

(street)

(city)

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersi	anad as the	a original name	d mortages under	metal blanks are less	
caused this Assignment to be executed this	Gth	a oudiner neme	day of	sald Wortgage, nas	
	1			J, I	
		BY· KEN P	ERIMUTTERX Pro	sident	
ATTEST:					
BY: SAME AS ABOVE Secretary			himmin	mmin	
	,	SS	<pre>\$ "OFFICIAL \$ SHELLY A. S</pre>	7	
STATE OF ILLINOIS  County of	)	33	NOTARY PUBLIC, STA	ATE OF ILLINOIS {	
County of COOK	,		Zarannanan		
I hereby certify that on this		iavory h		1990	
before me, the subscriber, a Notary Public of t	the State of	Illinois, person	ally appeared Ken		,
	that they si	gned and deliv	ered said Assignme	, Secretary ent of Mortgage as t	
own free and voluntary act of said	0	1:	for the uses and pu	ipposes therein set for	orth.
	4	XIM	Uly AG	tier	
•	, C	Nótary Public			
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		J. J			
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