GEORGE E. COLE® LEGAL FORMS

## UNOFF LONGINGER 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. 9681/0005 07 001 Page 1 of 2 1999-02-16 09:44:47 Cook County Recorder 23.50



## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ARCHER BANK F/K/A ARCHER NATIONAL BANK 4970 S. ARCHER AVE., CHICAGO, IL 60632 Above Space for Recorder's Use Only IL LINCIS of the County of \_ \_\_\_ and State of \_ for and in consideration of the payment of the indebtedness secured by the MORTGAGE mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto JESUS MILLAN AND ROSA MILLAN, HIS WIFE, AS JOINT TENANTS, 3006 W. 55TH STREET, CHICAGO, IL 60632 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim at demand whatsoever\_ may have acquired in, through or by a certain MORTGAGE . Dearing date the <u>23RD</u> day of JUNE, 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_, as document No. \_ 95-483512, to the premises therein described as follows, situated in the County of Illinois, to wit: LOT 24 (EXCEPT THE WEST 6 FEET THEREOF) AND THE WEST 15 FEET OF LOT 25 IN BLOCK 5 IN J.W. STEWART'S SUBDIVISION OF THE EAST 11 ACRES OF THE SOUTH 42-1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 13,

together with all the appurtenances and privileges thereunto belonging or appertaining.

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

		-LIOIHI		7.7.	Page 2 of 2
٢.	MAIL TO:		ADDRESS_OF_PROPERTY		R
L GE			)F PR		EL
GEORGE LEGAL			OPE	ا	RELEASE DEEL
9 iii			RTY:	01	SE L
E. COLE®					)EE
, <b>9</b>					
	700				
	900 PM				
	nament Real Estate mack Pumber(s).	-12-:27-046 EET, CHICAGO IL 600	532		
	ress(es) of premiser 3006 W. 551H S1K ness $\frac{\text{OUR}}{\text{hand}} \frac{\text{S}}{\text{and seal}}$		JANUARY		19 99 .
WIL	incos in indicate ,	Forti.	Say	•	DUISE F. SAJDAK (SEAL)
	DATTOTO	Daiba	1-4. WW	CLA BA	RBARA A.GARCIA (SEAL)
Thi	s instrument was prepared by PATRICI	,	(1 AMF)		
	49/0 5.	ARCHER AVE., CHICAG	(ADDRESS)	Ζ,	
				5	
	TE OF ILLINOIS  COOK	\ ss.			
CO	UNTY OF	<u> </u>			
	I,CINDY ONYSIO				
a no	otary public in and for the said County, in the S ND BARBARA A. GARCIA, VICE PRESIDENT, C	tate aforesaid, DO HERI F ARCHER BANK, A BAN	EBY CERTIFY th		SAJDAK, VICE PRESIDENT,
· _					whose nameS_ARE
	cribed to the foregoing instrument, appeared /ICE PRESIDENT & VICE PRESIDENT	before me this day in po	delivered the said	rledged that I instrument as _	The Y as such
act,	for the uses and purposes therein set forth.	22ND da	JANHARY	10 99	
	Given under my hand and official seal this  OFFICIAL SEAL	~~ <del>~</del>	y of JANUARY	1 S. One	piò
-	CINDY S. ONYSI	o }		Notary Publ	ic — — — — — — — — — — — — — — — — — — —
	Notary Public, State of Illi	,	mmission expires	<u> </u>	
	My Commission Expires 03-1 Commission No. 395£1				

CC 199751197