

9299/0268 48 001 Page 1 of 2
1999-01-27 16:12:50
Cook County Recorder 23.50



99151238

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1999-02-16 12:06:02
Cook County Recorder 25.50

(The Above Space for Recorders Use Only)

Trustee's Deed #5B
(ILLINOIS)

THIS INDENTURE, made this 20
day of January, 1999, between

Anthony P. DiMucci, not individ-
ually but solely as Trustee of
the Anthony P. DiMucci Revocable
Trust Number 5, 100 W. Dundee
Road, Palatine, IL 60067,
GRANTOR

and
Yvonne A. DiMucci, not
individually but solely as
Trustee of the Salvatore J.
DiMucci Marital Trust No. 15,
1535 Northwest Corporate Center,
2401 Hassel Road, Hoffman
Estates, IL 60195, GRANTEE

CC 133663.E 787

WITNESSETH, That Grantor, in consideration of the sum of Ten and No/100 (\$10.00) Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee and of every other power and authority the Grantor hereunto enabling, does hereby convey and quitclaim unto the Grantee, an undivided 1.91% interest in the following described real estate, situated in the County of Cook and State of Illinois, to wit: (See page 2 for legal description) together with the tenements and appurtenances thereunto belonging or in any wise appertaining.

Permanent Index Number(s) (PIN): 02-15-401-037 AND 08-14-300-016

Address(es) of Real Estate: Alpine Apartments, 1500-1560 Dempster, Mt. Prospect, IL

IN WITNESS WHEREOF, the Grantor, as Trustee as aforesaid, has hereunto set his hand and seal the day and year first above written.

Anthony P. DiMucci
Anthony P. DiMucci, not individually
but solely as Trustee of the Anthony P.
DiMucci Revocable Trust Number 5

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony P. DiMucci, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as Trustee, for the uses and purposes therein set forth.

IMPRESS
SEAL
HERE

Given under my hand and official seal, this 20 day of January, 1999

OFFICIAL SEAL
STEPHANIE H. THOMAS
Notary Public, State of Illinois
My Commission Expires 10/28/01

Stephanie H. Thomas
Notary Public

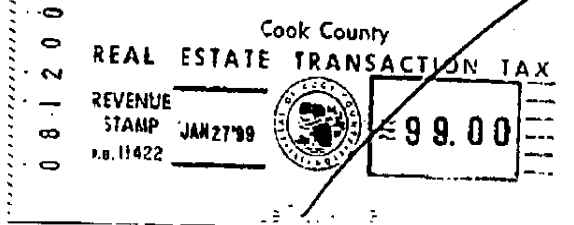
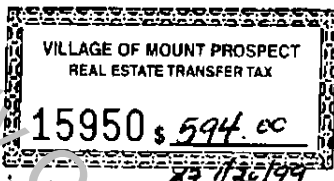
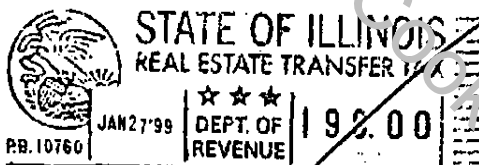
This instrument was prepared by: Jerry H. Biederman, Neal Gerber & Eisenberg, Two N. LaSalle, Suite 2100, Chicago, Illinois 60602

This document is being re-recorded to
correct the percentage amount being transferred
1.91% should be 1.92%

Legal Description

of premises commonly known as Alpine Apartments, 1500-1560 Dempster Mt. Prospect, Illinois

LOT 1 IN ELK RIDGE VILLA APARTMENTS - 1ST ADDITION, (HEREINAFTER DESCRIBED), (EXCEPTING FROM SAID LOT 1, LYING SOUTHERLY AND WESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 1 WITH THE EASTERLY RIGHT OF WAY LINE OF BUSSE ROAD; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 10.42 FEET, MORE OR LESS, TO A POINT, SAID POINT BEING NORMALLY DISTANT 10 FEET EAST OF THE EAST LINE OF BUSSE ROAD; THENCE SOUTHERLY ALONG A STRAIGHT LINE A DISTANCE OF 249.28 FEET, MORE OR LESS, TO A POINT, SAID POINT BEING NORMALLY DISTANT 20 FEET EAST OF THE EAST LINE OF BUSSE ROAD AND NORMALLY DISTANT 40 FEET NORTH OF THE NORTH LINE OF DEMPSTER STREET; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 36.04 FEET TO A POINT, SAID POINT BEING NORMALLY DISTANT 40 FEET EAST OF THE EAST LINE OF BUSSE ROAD AND NORMALLY DISTANT 60 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 15, A DISTANCE OF 130.64 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 240.02 FEET TO A POINT ON THE NORTH LINE OF DEMPSTER STREET, SAID POINT BEING 300 FEET, MORE OR LESS, EAST OF THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 14, AS MEASURED ALONG THE NORTH LINE OF DEMPSTER STREET; SAID ELK RIDGE VILLA APARTMENT - 1ST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 30, 1968 AS DOCUMENT NUMBER LR2385250



Mail to: Lord Bissell & Brook
115 South LaSalle Street
Chicago, Illinois 60603
Attn: D. Scott Hargadon

SEND SUBSEQUENT TAX BILLS TO:
Salvatore J. DiMucci Marital
Trust No. 15
1535 Northwest Corporate Center
2401 Hassel Road
Hoffman Estates, Illinois 60195

Or: Recorder's Office Box No. _____

UNOFFICIAL COPY

Property of Cook County Clerk's Office



I CERTIFY THAT THIS IS A TRUE & CORRECT COPY OF DOCUMENT #

99090849

Jesse White

RECORDER OF DEEDS
COOK COUNTY, IL.