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FORM NO. 835
February, 1985

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1999-02-16 14:50:47
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO, 5645 W. LAKE STREET
CHICAGO, IL. 60644 of the County of COOK and State of ILLINOIS
for and in consideration of the payment of the indebtedness secured by the MORTGAGE
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO TRUSTEE UNDER TRUST AGREEMENT DATED
DECEMBER 17, 1984 A/K/A TRS#63122 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by, a certain MORTGAGE, bearing date the 6th day of APRIL, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98359439, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 38 IN BLOCK 8 IN IRA BROWN'S ADDITION TO PARK RIDGE IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF RIGHT OF WAY OF CHICAGO AND NORTHERN RAILROAD.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-26-316-044

Address(es) of premises 25 N. WESTERN, PARK RIDGE, ILLINOIS 60068

Witness _____ hand _____ and seal _____, this 10th day of FEBRUARY, 19 99.

Hilda Bran (SEAL)
HILDA BRAN, LOAN OPERATIONS OFFICER

(SEAL)

This instrument was prepared by AUSTIN BANK OF CHICAGO, 5645 W. LAKE ST., CHICAGO, IL. 60644
(NAME AND ADDRESS)

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60068

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STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, PATRICIA PHILLIPS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HILDA BRAN, DDA personally known to me to be the LOAN OPERATIONS OFFICER President of AUSTIN BANK OF CHICAGO, a ILLINOIS corporation, and **, personally known to me to be the ** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER President and ** Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11th day of FEBRUARY, 19 99.



Patricia Phillips
NOTARY PUBLIC

Commission Expires 03/13/00

RELEASE DEED
By Corporation

TO
AUSTIN BANK OF CHICAGO
5645 W. LAKE STREET
CHICAGO, IL 60644

ADDRESS OF PROPERTY:

MAIL TO:
JESS E. FORREST
4970 N. HARLEM AVENUE
HARWOOD HEIGHTS, IL. 60656