GEORGE E. COLE® LEGAL FORMS

1 !

No.103 REC February 1996

/682/0024 16 001 Page 1 of

1999-02-16 10:01:35

Cook County Recorder

23.50

MORTGAGE (ILLINIOS) For Use With Note Form No. 1447

99151316

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only THIS AGREEMENT, made (No. and Street) (State) herein referred to as "Mortgagors," and herein referred to as "Mortgagee," witnesseth: (No. and Street) (State) THAT WHEREAS the Mortgagors are justly indebed to the Mortgagee upon the installment note of even date herewith, in the principal sum of DOLLARS(\$ 30,000,00 payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due day of March , 15 8014 , and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at NOW, THEREFORE, the Mortgagors to secure the payment of the said prize job sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mertgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the IN STATE OF PLINIOS, to wit: Lot 23 in Block I in State Lipe Park, being Peter Foote's Subdivision in the Northeast tractoral quarter of Section 17, Taunship 37 North, Range 15, East of the Third Principal Meridian, in Cook Carry which, with the property herein after described, is referred to herein as the "premise," Permanent Real Estate Index Number(s): O(O - 1) = O(O - 1)Address(es) of Real Estate:

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

	D TO HOLD the premises uses herein set forth, free fre	mo the Morgees, and			
of the State of Illinois,	which said rights and benefits	om all rights and benefits t the Mortgagors do hereby (inger and by virtue of the expressly release and waive	· Homestead Exemptio)II Laws
he name of a record or	ī al-	pian Moreno			
This mortgage of crein by reference and a	consists of four pages. The care a part hereof and shall be	ovenants, conditions and p binding on Mortgagors, the	rovisions appearing on pa ir heirs, successors and assi	ges 3 and 4 are incor	porated
	and seal of Mortgag		-		
,	X Fabian Mor	(SEAL)		· · · · · · · · · · · · · · · · · · ·	(SEAL)
PLEASE	Eabjan Moren	<u> </u>	90	15131A	
PRINT OR TYPE NAME(S) BELOW	I him May	(SEAL)			(SEAL)
SIGNATURE(S)	7	(•	(JEIL)
tate of Illinois, County	of Mook	\$5.			
- -	I, the undersigned, CEPATEL that	a Notary Public in and fo	or said County, in the St	ate aforesaid, DO H	EREBY
S AN	C/X	Fabian Ma	ero i		
ON PROPERTY	5			K	
IN ENERGY TO		me to be the same person _		· k	oscribed
AFAL A	to the foregoing is	nstrument, appeared befo	re me this day in perso	n, and acknowledge	d that
ELL SE		aled and delivered the said		8	
	free and voluntary a the right of homester	ct, for the use and purpose	es therein set forth, includ	ing the release and wa	siver of
TT INOIS 7-2001					20
ven under my hand an	d official seal, this	18	day of Mayen be	19	98
ommission expires	<u> </u>	X2001 [potto wy	<i>B1//-</i> -	
:			NOTARY PU	BLIC	
is instrument was prep	pared by Mickey t		N'Elston Aux	<u>) </u>	
ail this instrument to	Mickey Ra	(Name and Address)	N Elsian Ave)	
•	· 01 · 0	(Name and Address)	14,		
	<u>Unicado</u>	Illing	6 (M	<u> 1030</u>	
	(City)	(S	tate)	(Zip C	ode)
2 DECODINEDIS OF	FICE ROY NO			//:	