

UNOFFICIAL COPY

99152641

Property Address:
1932 WHITINGHAM LN
HOFFMAN EST, IL 60195
P.I.N.: 07-07-202-051

9672 0284 01 001 Page 1 of 2
1999-02-16 14:00:49
Cook County Recorder 23.00



Drafted By: Myoshi Agnew
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

11727467-7 12/15/1998 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 28th day of April, 1993, made and executed by DONNA KINNAMAN A SINGLE PERSON

of the First part, to FLEET MORTGAGE CORP.,

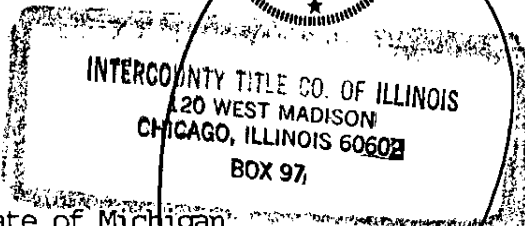
of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page , Doc No. 93332942, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 18th day of January, 1999

"See Attached Legal Description" Chase Mortgage Company
FKA: Chemical Mortgage Company



By: Joyce Boka Asst. Vice President
By: Maureen Burns Asst. Vice President



State of Michigan
County of Oakland

On this 18th day of January, 1999 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

MARIANNE MAHIN
NOTARY PUBLIC-WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 12/5/02

Marianne Mahin
Notary Public
51849995

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PARCEL I: UNIT 1 AREA 20, LOT 10 IN BARRINGTON SQUARE, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21,013,529, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21,178,177.

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Property of Cook County Clerk's Office