UNOFFICIAL C 98152646

1999-02-16 14:02:27

Cook County Recorder

25.00



CMI P.O. BOX 790002 ST. LOUIS, MO 63175-0302 CMI ACCOUNT #22142705435607

PREPARED BY: S. DAIBER

WHEN RECORDED, RETURN TO: FRANCISCO E NUNEZ 4155 WHIPPLE ST N CHICAGO IL 606182511

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENT, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELL WARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOUPI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUEPLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE CONVEY, RELEASE AND QUIT-CLAIM UNTO FRANCISCO E NUNEZ AND LOURDES G NUNEZ, HIS WIFE, AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY 7. CERTAIN MORTGAGE DEED BEARING THE DATE OF 06/09/95, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 95399933 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

CARTLA

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #13-13-319-037-0000 COMMONLY KNOWN AS:

4155 WHIPPLE ST N CHICAGO IL 606182511

INTERCOUNTY ZITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602

BOX 97

ILBAU.DOC

UNOFFICIAL COPY

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS SECOND VICE PRESIDENT, ON JANUARY 7, 1999.

CITICORP MORIGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBBIE S MORROW
SECOND VICE PRESIDENT

SEAL COLORS

STATE OF MISSOURI

) ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S MORROW PERSONALLY KNOWN TO ME TO BE THE SECOND VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH SECOND VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FOR H.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 7, 1999.

S. KNICKMEYER

Notary Public - Notary Seal

STATE OF MISSOURI

ST. CHARLES COUNTY

MY COMMISSION EXP. DEC. 6, 2001

MOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RIDER - LEGAL DESCRIPTION

LOT 47 IN BLOCK 3 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY CLIFTON L. FIELDS OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE PATE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99152646

13-13-319-037-0000 VOL. 335

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED