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99152821

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1999-02-16 13:39:17
Cook County Recorder 27.00



99152821

ASSIGNMENT OF MORTGAGE

0990105021

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and FIRST COSMOPOLITAN MFG., INC. BLOOMINGDALE, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JANUARY 22, 1999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. _____, for the property legally described as follows:

SEE ATTACHED

99152820

BOX 333-CT1

PIN

17-34-224-002
~~9901050021~~

Which has the address of:

546D W. 32ND STREET

CHICAGO

ILLINOIS 60616
(state and zip)

(street)
(herein "Property Address");

(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

Blaney, D.B. Case
CT1
778-1524
PAR A 343

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____

BY: _____
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS

County of)

I hereby certify that on this _____ day of _____ before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____ Vice President and _____ Secretary, of _____, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____ for the uses and purposes therein set forth.

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

99152821

CHICAGO TITLE INSURANCE COMPANY
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COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007781524 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH 27.67 FEET OF THE SOUTH 94.09 FEET OF THE WEST 58.33 FEET OF THE EAST 171.84 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

THAT PART OF LOT 9 LYING WEST OF THE NORTHWARD EXTENSION OF THE EAST LINE OF 66 FOOT WIDE SOUTH ELLIS AVENUE IN RESUBDIVISION OF LAKE MEADOWS NUMBER 2, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 27, 1959 AS DOCUMENT 17722039 AND FILED AS LR1890942, IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE COMMON AREAS LOCATED ON THAT PART OF LOT 9 LYING WEST OF THE NORTHWARD EXTENSION OF THE EAST LINE OF 66 FOOT WIDE SOUTH ELLIS AVENUE IN RESUBDIVISION OF LAKE MEADOWS NUMBER 2, AS GRANTED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKE MEADOWS TOWNHOMES 1 RECORDED DECEMBER 30, 1997 AS DOCUMENT 97981699 AND AS CREATED BY DEED RECORDED AS DOCUMENT ~.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under sold Mortgage has caused this Assignment to be executed this

22nd day of January 1999

By: [Signature]
K. Moiz Rahman, President

ATTEST:

By: [Signature]
Jeanette Testa, Closer

STATE OF ILLINOIS) SS

County of Du Page)

I hereby certify that on this 22nd day of January, 1999 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared K. Moiz Rahman, President and Carrie Scudder, closer of First Cosmopolitan and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL
ANDREA R. JACKLIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-10-2002

[Signature]
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA BANK F.S.B.
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

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