| Form No. 204R AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922 | |
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| ORIGINAL CONTRACTORS | FICIAL COPSY52249 |
| CLAIM FOR LIEN | 70/4/0132 47 BUI Page 1 BT 2 |
| CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. | 1999-02-16 13:54:51 Cook County Recorder 15.50 |
| STATE OF ILLINOIS SS. | |
| WAD SALV Our | 99152249 |
| A.C.I. Jacks Com | |
| | |
| Talph Hall In & Mary & Hall | (The Above Space For Recorder's Use Only) |
| 1504 N. Luna Chgo. | |
| | |
| THE CLAIMENT HOOP S | |
| of City of Chargo | County of State of Clinacs |
| hereby file 1/2 a Claim for Lien against 1/2 | lph Hall Gr. & Wary St. Hall |
| of County, of the State | of Illinois, and state; |
| THAT on the 15th | lev of Docember 1998, said |
| | was the owner of the following described land, to wit: |
| hat 27 in Block 4 in Keen | ey's Nighlan Olddition to Austin being a |
| publinision of the North Chal | of quater at the Bothwart quarter at Station |
| 4 Trunklip 39 Youth Dak | go 13 that of the Theo tringipe |
| Weridian in Gook Coun | ty Ollines |
| in/Section 4 Township 39 | C, Range Sounty of CH |
| State of Illinois. | 1504 N. Juna Chiera 154-100-03ie |
| | |
| Permanent Index Number (PIN): | 04-100-03Q |
| | (1) |
| THAT on the | day of leeen tees 19 78 the |
| Claimant made a contract with said owne | r_ (1) Halph Hall Gr. E. Way G. Wall |
| | 1584 H. June ! ("helias) |
| (2) to tence and gate | |
| | |
| for the building (3) alseady and on the | erected on said land-for the sum of |
| 1:- /\(\sigma\) | day of 19 |
| completed thereunder (4) | |
| and the second s | |
| ofther. Gay | |
| | |
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| | |

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| (1) If contract made with other than the owner, end by said owner to make said contract." | ase "said owner," name such | person and add "authorized | l and permitted |
|---|--|-----------------------------|---|
| (2) State what was to be done (3) "being | o '' or ''to be '' as the case t | mar ha | |
| (4) "All required to be done by said contract," | | | a the value of |
| \$ | set forth in an account there | of herewith filed and mad | O UIC VALUE OF |
| marked Exhibit as the case m | o set rotus in an account more | of Helewith then and man | e part nereor, |
| market Ballon as the case in | ay be. | | |
| | | | |
| * TUAT the eleiment did extre and additions | السفيدة المستورية المستران الم | | •• |
| * THAT the claimant did extra and additions of the value of \$\(\) | WOLK OIL, AND DELIVERED CARA | and additional materials at | said premises |
| of the value of st | at | the special instance and r | equest of said |
| as fully set forth in an account thereof herewith | filed and made part hereof | norked Exhibit | and |
| completed same on the | day of | HAIRCH EXHIDIT | anu |
| completed same of the | Gay OI | | 19 |
| THAT said owner entiti | ed to credits on account there | of, as follows, to wit: | |
| • | | | ·# |
| | | • | |
| | | | **** |
| | | | |
| | | | |
| leaving due, unpaid and owing to the Claimar | | <u>~</u> | he helence of |
| | | | |
| | for which, wi | th interest, the Claimant_ | claim |
| a lien on said land and improvements. | 0/, | | |
| | <u> </u> | | |
| | 7 | | |
| Λ Λ | | | |
| STATE OF ILLINOIS SS. | 11/0 | 9 | |
| COUNTY OF | h/a g | T) M. | |
| | THE AFFIANT HOUSE | reller | |
| being first duly sworn on oath deposes and says | that he is Free, as | D.C.P. Sales | Ora. |
| oving moritary amount on come any | 0 | | |
| | - | | |
| of the Claimant; that he has read the foregoing | ng notice and Claim for Lien, | knows the contents thereo | f, and that all |
| the statements therein contained are true. χ | | STO WILL | |
| | 15th . (| DAMINE . | 99 |
| Subscribed and sworn to before me this | day of | anuary | I.D. 19 <u>.7-1-</u> |
| OFFICIAL SEAL | | VIAP | |
| OFFICIAL SEAL GARY MARTIN | | 7//// | |
| NOTARY PUBLIC STATE OF ILLI | iois / | /// // | <u>) '(*).</u> § |
| MY COMMISSION EXP FEB. 10.2 | 001 | Notary Public | A. S. C. R. |
| | | ٠, | • |
| Mail to: | This instrument | nrenared hv | |
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| 7 (// / | Name <u>F/C</u> | P. Jalex She | |
| Address 3851 X. Cicero | Address 385 | M. Cicero | |
| City Chas 200 60641 | City Chae | Ollinois 6 | 28641 |
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