

UNOFFICIAL COPY 99152332

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

9678/0215 04 001 Page 1 of 2
1999-02-16 12:08:58
Cook County Recorder 23.00



Loan No. 0002601105000

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MUNCHUL G JUNG, SINGLE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 20, 1993, and recorded on July 23, 1993, in File 93572826 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 16 AND 17 IN BLOCK 2 IN A.A. LEWIS DEMPSTER TERMINAL SQUARE SUBD 2ND ADDITION BEING A SUBD OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *** PIN#10212160020000 & 10212160010000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5159 W GREENLEAF, SKOKIE, IL, 60077

Witness my hand and seal January 30, 1999.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

Mail To:

Munchul G. Jung
5159 W. Greenleaf
Skokie, Ill.
60077

By:
Carol Robertson
Assistant Vice President

BOX 333-CTI

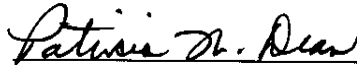
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State of: Louisiana
Parish/County of: Ouachita

99152332

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 30, 1999 .



NOTARY PUBLIC

Patricia W. Dean

LIFETIME COMMISSION

Prepared by: Pamela Jones
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002601105000
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office