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9673/0175 52 001 Page 1 of 3

1999-02-16 15:38:35

Cook County Recorder 25.00

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92558



When Recorded; PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092749227/KLM/RI/EPA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: -- ANGEL RIVERA AND MARIA E RIVERA
Mortgagee: UNITED SAVINGS OF AMERICA
Prop Addr: 3345N KEDVALE
CHICAGO IL 60641
Date Recorded: 01/20/87
State: ILLINOIS City/County: COOK
Date of Mortgage: 01/16/87 Book:
Loan Amount: 100,000 Page:
Document#: 87037762
PIN No.: 13-22-422-014

Previously Assigned: STATE STREET BANK AND TRUST CO
Recorded Date: 07/22/93 Book: 935690965 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
22-40-13 ARP & YOUNGS SUBDIVISION, LOT 27

DEC 16 1998

Dated: ~~AUGUST 21~~, 1998

By: _____

Paul T. Bavis
Assistant Vice President

Attest: _____

Deborah A. Bednarz
Assistant Secretary

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P-3
N
M-N
GAB

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Loan #: 0000092749227

Commonwealth of Massachusetts
County of Suffolk

Personally appeared before me the above named Paul T. Bavis and Deborah A. Bednarz, known or proved to be the same persons who executed the foregoing instrument and to be the Assistant Vice President and Assistant Secretary of State Street Bank and Trust Company, and acknowledged to me that they executed the same as their free act and deed and the free act and deed of State Street Bank and Trust Company.

Subscribed and sworn to before me this 16th day of December, 1998.



Andrzej Koczkodan
Notary Public

Andrzej Koczkodan
Notary Public

My commission expires July 10, 2003

Property of Cook County Clerk's Office

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UNITED SAVINGS
OF AMERICA

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UNITED SAVINGS
OF AMERICA
CHICAGO, ILL.

015340

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MORTGAGE

210503
095833210

THIS MORTGAGE (Security Instrument) is given on ~~JANUARY 16~~
19 87 The mortgagor is ANGEL RIVERA AND MARIA E. RIVERA, his wife

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is
4730 WEST 79TH STREET
CHICAGO, ILLINOIS 60652

("Lender").

Borrower owes Lender the principal sum of
ONE HUNDRED THOUSAND AND NO/100

Dollars (U.S. \$ 100,000.00) This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2016 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:
LOT 27, NORTH 5 FEET OF LOT 26 IN ARP AND YOUNG'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 953.75 FEET OF LOT 2 AND 3 IN THE COUNTY CLERKS DIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1899 IN BOOK 77 OF PLATS PAGE 20 AS DOCUMENT 2799646 IN COOK COUNTY, ILLINOIS.

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