

No Abstract
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1999-02-16 15:35:04
Cook County Recorder 23.00

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)



Above Space for Recorder's Use Only

Loan #: 0015220274

Recon #: 171333

Invoice #: FMC101298

KNOW ALL MEN BY THESE PRESENTS

THAT FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated April 27, 1995, made by RICHARD J. HANEY AN UNMARRIED MAN RICHARD J. FRAWLEY LINDA M. FRAWLEY HIS WIFE, AS JOINT TENANTS to RESERVE MORTGAGE CORPORATION A CORPORATION and recorded on 5/8/95 as Instrument/Document No. 95-302738 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 07-27-425-015-1120

Address(es) of premises: 912 MANCHESTER CIRCLE, SCHAUMBURG, IL 60193

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: October 12, 1998

J. Williamson VP

Karen Mocerino AVP

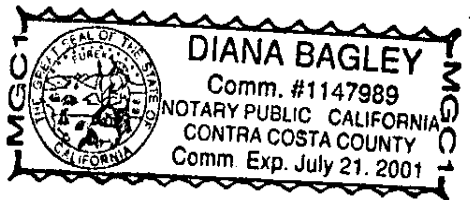
STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On October 12, 1998, before me DIANA BAGLEY, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal

Signature

DIANA BAGLEY



AFTER RECORDING RETURN TO:

Richard Frawley
912 Manchester Circle
Schaumburg, IL 60193

PREPARED BY:

Sandy Grantz, Reconveyance Officer
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94525-0070

BOX 333-CTI

UNIT 9-2B IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN SUMMIT PLACE UNIT I SUBDIVISION OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN BLOCKS IN NANTUCKET COVE PHASE I SUBDIVISION OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND CERTAIN LOTS IN SUMMIT PLACE UNIT II SUBDIVISION OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27151046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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