

**Release of Mortgage**



99153750

The above space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Sushil Bagri And Shelley Bagri A/K/A Shelley Joy Bagri, Husband And Wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 11/18/93 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 11/29/93, as Document Number 93966525 in, on or to the premises therein described as follows, to wit:

P.A. 1025 NORTH LATHROP, RIVER FOREST, ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO.

PIN NO: 15-01-404-003 & 15-01-404-004

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 1/9/93

**The Northern Trust Company**

By: Marjorie Truschke  
Marjorie Truschke

Its: Vice President

[See notarizations on reverse side]

**BOX 333-CTI**

98081043 of 275105 / (111) J.W.  
NO ABSTRACT 1

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BANK

Mail To:  
SUSHIL BAGRI  
1025 LATHROP AVE.  
RIVER FOREST, ILL.  
60305

# UNOFFICIAL COPY

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State of Illinois

County of Cook

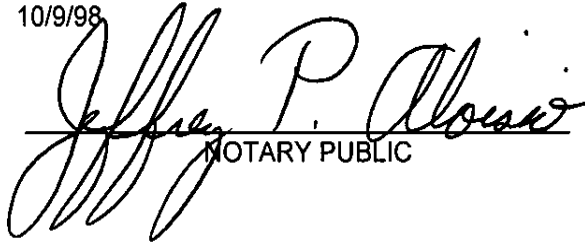
} SS

I, Jeffrey P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke a Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

10/9/98

My commission expires 4/9/01

  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:  
The Northern Trust Company  
50 South LaSalle Street, B-A  
Chicago, Illinois 60675



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## EXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL 1: THE NORTH 70 FEET OF THE SOUTH 100 FEET OF LOT 2 IN BLOCK 7 IN WALLEN AND PROBST'S THIRD ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 2/3 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 30 FEET OF LOT 2 AND THE NORTH 25 FEET OF LOT 3 IN BLOCK 7 IN WALLEN AND PROBST'S THIRD ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 2/3 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-01-404-003

PERMANENT INDEX NUMBER: 15-01-404-004

Property of Cook County Clerk's Office