



99153137

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

99153137

9682/0134 16 001 Page 1 of 2
1999-02-16 13:16:48
Cook County Recorder 23.00

98110009
BLACKWOOD
REBSAMEN

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK A FEDERAL SAVINGS BANK
all the rights, title and interest of the undersigned in and to a certain Note dated December 18th, 1998,
executed by JAMES A REBSAMEN and LARA A REBSAMEN, His Wife,
in face amount \$ 142,800.00 secured by a Mortgage dated 12/18/98
and recorded in COOK County on _____ as Document No. _____
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 114 S. DWYER AVE ARLINGTON HEIGHTS, ILLINOIS 6

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 28th day of December, 1998

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

Recorded by
Chicago Abstract, Inc.

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

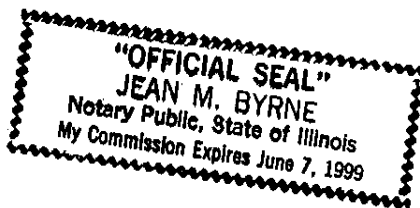


Boyer

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 28th day of December, 1998

Commission expires: 6-7-99

[Signature]
Notary Public



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UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 224 IN UNIT "C" REUTER'S WESTGATE SUBDIVISION NO. 2, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1958 AS DOCUMENT NUMBER 17224709, IN COOK COUNTY, ILLINOIS.

03-31-105-037

Property of Cook County Clerk's Office

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