

UNOFFICIAL COPY

99154497

10070018 85 005 Page 1 of 2  
1999-02-17 09:37:31  
Cook County Recorder 23.50

R 64802

RELEASE OF MORTGAGE  
OR TRUST DEED (BY CORPORATION)  
Form 100-R  
Perfection Legal Forms, Rockford, IL 61101

99 FEB 10 PM 4:26



KNOW ALL MEN BY THESE PRESENTS,  
That CONTINENTAL COMMUNITY BANK  
F/K/A MAYWOOD PROVISIO STATE  
BANK

a corporation organized and existing under and  
by virtue of the Laws of the State of IL  
having its principal office at 411 WEST  
MADISON, MAYWOOD, IL 60153  
and being the party secured in and by a certain  
mortgage or trust deed executed by  
EVELYNE L. TRIPLET, A/K/A  
EVELYN TRIPLET, AN UNMARRIED  
PERSON  
and dated the 7TH day of OCTOBER

COOK COUNTY  
RECORDER

ROLLING MEADOWS

THE ABOVE SPACE FOR RECORDER'S USE ONLY

, 19 97, and recorded in the office of the  
Recorder of the County of COOK  
in the State of Illinois in Book

of Mortgages, page 97763175, or Micro Film Number  
, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby,  
and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right  
and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have  
acquired thereunder or thereby.

LOT 79 IN BRITIGAN'S WESTFIELD SUBDIVISION OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION  
31, TOWNSHIP 38 NORTH, RANGE 14, EAST LOT 79 IN BRITIGAN'S WESTFIELD  
SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8211 S MARSHFIELD AVENUE, CHICAGO, IL 60620

20-31-231-003-0000

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
This release is made, executed and delivered pursuant to authority given by the Board of Directors of said  
corporation at a regular (or special) meeting thereof held on the 6TH day of OCTOBER 19 98

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed  
by its ASST. VICE President, and attested by its ASSISTANT Secretary, this 6TH  
day of OCTOBER 19 98.

(Impress the Corporation's  
Seal Here)

By Judith L. Glasner ASSISTANT  
JUDITH L. GLASNER VICE  
President

Attest:

Gail Nelson  
ASSISTANT Secretary  
GAIL NELSON

2  
m  
09

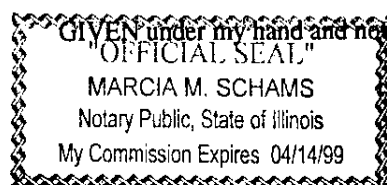
STATE OF ILLINOISCounty of COOK

ss

I, the undersigned notary, in and for said County in the State  
aforesaid, DO HEREBY CERTIFY, ThatJUDITH L. GLASNERpersonally known to me to be the ASSISTANT VICE President of the corporation whose name is CONTINENTAL COMMUNITY  
BANK, AN ILLINOIS BANKING CORPORATION. 411 W. MADISON, MAYWOOD, IL 60153 andGAIL NELSON

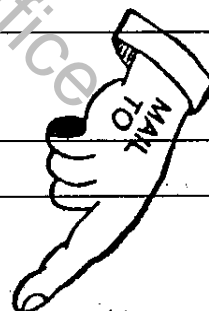
personally known to me to be the

ASSISTANT Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before  
me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE  
Secretary they signed and delivered the said instrument of writing as ASST. VICE President and as ASST. VICE  
Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by  
the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said  
Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6TH day of OCTOBER 19 98  
Notary Public

## RELEASE OF MORTGAGE

TO

This instrument prepared by: **PATRICIA A. EMMONS**

Return this document to:

Name \_\_\_\_\_

Name EVELYNE TRIPLETT

Address \_\_\_\_\_

Address 8211 S MARSHAL AVENUE  
CHICAGO, IL 60620