**UNOFFICIAL CO** 

1999-02-17 10:34:01

Cook County Recorder

05990001 Loan #:

Prepared By:

FIRST HOME MORTGAGE

CORPORATION

950 NORTH ELMHURST ROAD

MT. PROSPECT, IL 60056

And When Recorded Mail To:

FIRST HOME MORTGAGE

CORPORATION

950 NORTH ELMHURST ROAD

MT. PROSPECT, IL 60056

PH 4:23

OOK COUNTY RECORDER



ROLLING MEADOWS

Space Above For Recorder's Use —

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05990001

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOAMS, INC.

P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/04/99 Executed by TIMOTHY D. MOSIER AND BETH A. MOSIER, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to

a corporation organized under the laws of the state of ILLINOIS

and whose principal place of business is 950 NOTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No.:

COOK ⇒ by the

County

Recorder of Deeds. State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 06-29-406-010

Commonly known as: 426 CARDINAL DRIVE, BARTLETT, IL 60103

99154546

Together with the note or notes therein described or referred to, the many due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgago.

STATE OF Illinois **COUNTY OF** COOK

On 02/04/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act, and deed of said corporation.

Notary Public

WENDY

COOK

County,

My Commission Expires: 12/28/99

First Home Mortgage Corporation

VINCE MANGLARDI

By: EXECUTIVE VICE PRESIDENT Its:

Witness: EILEEN MILLER

OFFICIAL SEAL WENDY M KUNISCH

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/28/99 **```** 

## LEGAL DESCRIPTION RIDER

P.I.N.#: 06-29-406-010,

LOAN NO.:

05990001

LOT 47 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT NO. 94759133, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 29 AND PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SI MERID.

Proposition of Cook County Clark's Office

FHMC #913001 (7/96)